

# The Baptist Record



"THY KINGDOM COME"



OLD SERIES VOL. XXXXI.

JACKSON, MISSISSIPPI, AUGUST 21, 1919.

NEW SERIES VOL. XXL, NO. 33.

Rev. R. J. O'Bryant, once the tall sycamore of the Tombigbee, goes from Florida to Geneva, Ala.

B. E. Phillip was with Pastor E. J. Hill in a meeting in his church near Waynesboro last week in a good meeting.

Rev. J. G. Gilmore of Hazlehurst is in a meeting at Gillsburg this week with Pastor McCullough.

Somehow when Baptists begin to take the denominational paper seriously they wish to own it. They have a right to it, and it has a right to their full support.

Rev. G. S. Jenkins of Shubuta assisted Rev. D. J. Miley in two meetings—one at Rock Bluff where three were baptized and the other at Richland where four were baptized. Both of these churches are in Rankin County Association.

Now you're talking: Dr. E. Y. Mullins favors giving a whole sitting of the Southern Baptist Convention to the consideration of the denominational paper. It is generally crowded into a corner of any religious gathering.

Subscription price of Journal and Messenger goes from \$2.00 to \$2.50. The Baptist Record continues at the same price, two dollars, although the price of printing it recently advanced 40 per cent.

North Carolina Baptists held in Raleigh recently a conference for intercession lasting three days, at which about 500 were present. It is to be followed by regional conferences in which will be stressed prayer for the 75 Million Campaign.

The parents of Mr. Wm. Jennings Bryan were Baptists, but they sent him to a Presbyterian school and he came out a Presbyterian. It is important that we have Baptist schools and as important that we send our children to them.

Mr. Henry Ford, whom the popular auto made famous, was given six cents damage in his suit for libel against the Chicago Tribune, which called him a traitor. We suppose the court went on the supposition that he didn't need the money.

Rev. O. O. Davis one of our Mississippi boys after finishing his course in the seminary is making good in the pastorate at Crossett, Ark. He is now in the midst of a church building campaign and his folks are headed for the 75 Million campaign.

The "Leavell Brothers" had a reunion at old Cherry Creek Church, Pontotoc county, recently. This is the church of their father and mother and grand father and grandmother, and retains an affectionate interest in the present generation.

One of the Baptist exchanges from the other side of the Ohio River was accustomed to criticize the peace conference for taking so long to make a peace treaty. We do not recall seeing in its columns any criticism of the snail pace of the United States Senate in its handling of the subject.

It was the editor's joy to assist Pastor J. G. Gilmore in a meeting at Damascus. The church seemed helped and the congregations grew through the week, though there were no baptisms. Two joined by letter. This church has a great history of nearly a century and was ministered to by the sainted Gallman, Lomax and Thigpen.

## IMPORTANT TELEGRAMS

"Dr. Dawson, pastor First Baptist Church, Waco, wires: 'First Church with great enthusiasm accepts \$200,000 quota for big campaign.' If this example is followed by other churches victory is assured. The Baptist pot is boiling."

L. R. SCARBOROUGH, Gen. Director

"North Carolina adds \$500,000 to her quota, Tennessee adds \$548,000 to her quota. A. E. Jennings pledges \$200,000."

L. R. SCARBOROUGH, Gen. Director.

"Kentucky State Board has purchased the Western Recorder and the Baptist World and will operate paper. Henceforth the name of the paper will be Western Recorder. Kentucky coming gloriously in the campaign. Paper will be put in every Baptist home."

E. O. BRYAN, Campaign Director.

We are glad to see that recent events in Chicago are causing people in that territory to speak more soberly of race conditions. The Standard now says: "For a number of years, a large percentage of our Negro population has been forced to live under physical conditions that ought to make the citizens of Chicago blush with shame." And it adds: "When we speak of equality we, of course, do not think of social equality, the very thing which our Negro leaders do not advocate. We mean equality in the sense that the law must be impartial; there can be no favoritism. There must be a deeper meaning to equality, and it is that every man should have a chance without being interfered with arbitrarily to secure a job by means of which he can make a living for himself and those dependent upon him. Surely the churches of the city of Chicago have a unique opportunity at this time to preach the message of justice and good will towards all, black and white."

There was never such an opportunity to get your people to take the Record as there is this month, and it will not be easy to make another in the future. Conditions are all favorable. It is the psychological moment, it is the time of God's own making. Others are availing themselves of it successfully. If it is right for a man to take the paper, if it is his duty, then it is your duty and mine to get him to do it. He will never do it till somebody gets him to do it. If it is his duty and ours, then it is as binding on us to get it done as any other obligation, even to living right and rendering God service. He can not render the service due without this.

We are now adding hundreds to our subscriptions every week. The pastors and churches are taking the matter up and many are putting the paper in every home. Don't fail to take it up in your church and see that every member has a fair chance to know about the 75 Million Campaign and to keep forevermore in touch with Baptist work and teaching.

Brethren attending the conferences in the six divisions of the State last week were in fine spirits about the 75 Million Campaign. They are all abounding in hope and believe the people are responsive to the purpose and will carry the organization through to every member of every church.

J. C. Robinson of Canton assisted Pastor J. O. Buckley in a good meeting at Bethany, Jefferson Davis County.

Rev. M. K. Thornton helped Pastor C. H. Mize and the church at Silver Creek in a good meeting.

Rev. R. L. Powell who escaped from Mississippi by way of Louisiana is now in a good pastorate at Gainesville, Texas.

One of the strikes which is not worrying us is the strike of certain priests in Italy who refused to celebrate the mass until the high cost of living is lowered.

A fellow pastor says of C. E. Welch that his people tried in vain to keep him at Waelen and the whole town gave him a farewell reception. San Marcos is congratulated.

Moderator A. H. Dale announces that the Jefferson Davis County Association will meet with Society Hill church two miles east of Hathorn, September 26th. All field workers invited.

Rev. Bruce S. Hilbun assisted Pastor W. L. Meadows in a meeting at Harmony Church, Smith County recently. There was a genuine revival, 35 additions to the church, 29 for baptism.

Mr. Andrew Carnegie, native of Scotland, died last week a multi-millionaire. He began work at 20 cents a day and gave away \$350,000,000 to various benevolences. He leaves a widow and daughter.

Prof. W. M. Weathersby, head of the English Department of Mississippi College, will receive his degree at Chicago University, August 29. He has been offered a position in a large city at a salary of \$3,500, but comes back to Mississippi College.

Rev. L. P. Arrender assisted Pastor G. R. Currie in a meeting at Pleasant Hill, Smith county. These brethren are at home in this region, and had a great revival in which there were seven additions to the church. The visiting preacher was handsomely treated.

Pastor A. Sidney Johnston resigns his church at Gallman and New Zion and will enter the Ft. Worth Seminary. His churches have grown every way, among other things nearly doubling his salary. We hope to have him back in Mississippi when through his seminary course.

We are very sorry to learn that Pastor Martin Ball had a slight stroke of paralysis while conducting prayer meeting at Clarksdale. He has had an immense burden on him. He will take a rest and we hope to hear of his being back at his work in a short time. He has seen his congregation grow every way.

The church at McIntosh enjoyed a great revival, preaching by P. B. Craft, who greatly pleased the people. The church is in distress over the resignation of pastor A. J. Linton, who has been among them for three years. He gives the work up in September.

It is not now Chaplain but Pastor J. L. Boyd, and he is comfortably located at Biloxi and exceedingly hopeful. The church has bought a home and is supporting the pastor independently of the Board. The membership is constantly growing. Two have been recently baptized. They are putting the Record and mission journals into the homes and getting ready for the 75 Million drive.

# THE DOCTRINE OF THE DIVINITY OF CHRIST

(From the Baccalaureate to the Graduating Class of the Newton Theological Institution, by President George E. Horr, LL. D.)

"No man can say that Jesus is Lord but by the Holy Ghost." (1. Cor. 12:2).

In these words the Apostle Paul is describing the infallible test to be applied to those who claim to be acting or speaking under the inspiration of God. "Wherefore, I give you to understand that no man speaking by the Spirit of God calleth Jesus accursed, and that no man can say that Jesus is the Lord but by the Holy Ghost" (1. Cor. 12:3). We can hardly imagine a more emphatic assertion of the truth that confession of the lordship of Christ is not the product of human reasoning or logic, but of divine illumination. This is exactly in accord with the account of Peter's recognition of Jesus as the Son of God, as given in the sixteenth chapter of Matthew. It seems as if Jesus had made no unequivocal claim as to his messiahship until near the end of his career. The Gospel of John, in which these claims are most uncompromisingly asserted, does not cover much more than three or four week's of Jesus' life. What he did was to live in intimate relations with a chosen group and do his work of preaching and healing among his own people. He wanted to have his personality and service make their own impression.

## The Crucial Question of the Ages

But at last, shortly before the crucifixion, there came a moment when he ventured to ask his disciples what they thought of him. It was a moment like that in which a man asks a woman if he has her heart; it elicits the revelation of a reaction that has been veiled. Jesus approaches the critical question indirectly. He first asks the opinion of others about himself: "What do men say that I am?" Then he passes at once to the central question, direct, personal. What do you think of me? Who do ye say that I am? The immortal answer leaped to Peter's lips: "Thou art the Christ, the Son of the living God." And then he declared that flesh and blood had not revealed this to Peter, but the Spirit of God.

It is in vain to seek to argue men into the recognition of the deity of Christ. It would be like arguing others into a response to the beauty of the springtime, or into admiration of some Sistine Madonna, or into love of some person. The response does not come that way. It comes along the processes of life illuminated from above. The conviction is not the result of logic, but of sight: "We beheld his glory, glory as of the only-begotten of the Father, full of grace and truth." The recognition of the deity of Jesus is like the force of gravity which irresistibly pulls the smaller body to the greater. When men seek the highest values in their human life, when they cry out for the living God, they are drawn inevitably to Jesus, and his response to their need, interpreted by the Holy Spirit, declares that he is the Son of God.

## The Great Unifying Truth.

Of course the metaphysical question arising from the doctrine of the deity of Christ are of extraordinary difficulty and perplexity. The philosophical systems by which they are resolved are constantly shifting. It would not be possible for men of today to write the Nicene Creed. We do not think in the categories that prevailed in the fourth century. And yet if we modern Trinitarians had lived at that time we should have voted with the Arianians. But it is a singular fact that in all Christian history there is no such unifying doctrine as that of the incarnation. Views of the Bible have constantly changed. The doctrine, even of the atonement, has undergone profound modifications. Theories as to the future life have repeatedly shifted, but running like a line of light through all Christian history is the doctrine of the incarnation, of the true

divinity of Jesus Christ, that God was in Christ reconciling the world to himself. Of course there have been subsidiary lines of development. Arianism has never followed the lines of the Nicene Creed, and of the Council of Chalcedon. The great phases of the Te Deum ring true to the teaching and consciousness of historic Christianity.

## A Perpetual Witness.

If no man can call Jesus Lord except by the Holy Ghost the Holy Spirit has left a perpetual witness of his presence and working in the Christian confessions of all ages. And there is no truth in the Christian system which is so manifestly authenticated by the Spirit of God, according to the principle of the text, as the truth of the incarnation.

In the first place, let us notice the bearing of the incarnation upon our estimate of the worth of man. A serious difficulty to the modern man arises from the vastness of the universe. It has always seemed to me that the Copernican astronomy presented the greatest of all intellectual difficulties to the Christian system. Then the earth could no longer be regarded as the center of the universe, but became what Pressel called it, "A grain of sand on the shore of the universe of God, a Bethlehem among the princely cities of the heavens."

## The Heart Speaks to the Head.

On the monument of Daniel Webster at Marshfield there is this inscription: "Daniel Webster, born January 18, 1782. Died October 24, 1852. 'Lord, I believe; help thou mine unbelief.' Philosophical argument, especially that drawn from the vastness of the universe in comparison with the insignificance of this globe, has sometimes shaken my reason for the faith that is in me, but my heart has always assured and reassured me that the Gospel of Christ must be a divine reality."

The enormous expansion of physical science since Webster's day has greatly increased this difficulty. We have come to a new apprehension not only of the immensity of this material world, but to a new appreciation of the overwhelming force and regularity of the great natural movements. Man seems to be utterly insignificant in comparison with the stage on which he is set. Tennyson overstates the relative place of man when he speaks of him as:

An infant crying in the night  
An infant crying for the light,  
And with no language but a cry.

## Biblical Estimate of Human Worth.

It is the Christian doctrine of the incarnation—that the Son of God assumed our manhood in its completeness that changes the whole scale on which we measure the magnitudes of the universe. Most of our reasonings for the worth of man and the dignity of human nature have no place in the Bible. We commonly argue the worth of man and his dignity in creation from what he can do. He can build roads and bridges, speak speeches, write books, paint pictures, organize armies, control States and wrest from nature her secrets. Or we argue the greatness of man from his moral achievements in his highest moods, from his loyalty to noble causes, from his sacrifices for a moral ideal. All such reasonings have their place, and help toward the great conviction of the worth of man. But these are not the reasonings of the Bible. The eighth Psalm is quoted more frequently in the New Testament than any other passage from the Hebrew Scriptures. It is the classic recognition in all literature of human worth. It reads: "When I consider the heavens, the moon and the stars that thou hast made, what is man?"

And that does not mean how little is man, but how great. "What is man of whom thou art mindful and the Son of Man whom thou visitest?" The Psalm declares that man is greater

than the Heavens, greater than moon or stars, because God is mindful of him and visits him in ways he does not come to the material universe.

That this is the true meaning of these words is evident in the next verse. "Thou hast made him a little lower than God. Thou hast crowned him with glory and honor." The "visiting" of God with men, upon which this Hebrew writer placed such reliance, was the giving of the law and the revelations of the prophets. These showed the interest of God in men. The subordinate in a business house argues that his employer must believe in him and see in him something worth while if he takes special pains to counsel him. That was the Hebrew reason for believing in the worth of man, and it was sound and good, but how far it falls short of the Christian reason! Now God not only "visits" man, but in the incarnation unites himself with the human state for its redemption and fellowship with himself.

## God's Scale of Values.

This the overwhelming reason for believing in the dignity of humanity and the worth of the human soul. The magnitudes of space, and the play of vast material forces have no relation to it; have nothing to do with it. A visitor was taken over the great landed estate of an English lord. It was a surprise to an American that one man should own such a vast extent of little England, but in the mansion he was shown a library and a jewel case, and he was not surprised to learn that there were single parchments in the library worth many fields, and he looked on a single jewel that he was told was worth the whole landed estate. During the afternoon tea the nurse brought into the drawing room a little boy baby, and it was no surprise to have the father and mother say by looks and acts and words: "Our boy is more precious than anything else we have." The scale by which God measures and values the universe isn't square miles or horsepower, it is the human soul, so precious that Jesus asks: "What shall it profit a man if he shall gain the whole cosmos and damage his own soul?"

## Solving the Problem of Evil.

In the second place let us notice that the doctrine of the incarnation does much to relieve the immemorial difficulty of the problem of evil. Mr. Balfour in his volume Foundations of Belief has pointed out that "the precise difficulty lies in the supposition that an all-powerful Deity has chosen out of an infinite or at least an unknown number of possibilities to create a world in which pain is a prominent and apparently an ineradicable element. His action, on this view, is, so to speak, gratuitous. He might have done other wise. He has done thus. He might have created sentient beings capable of nothing but happiness; he has in fact created them prone to misery, and subject by their very constitution and circumstances to extreme possibilities of physical pain and mental affliction. How can One of whom this can be said excite our love? How can he claim our obedience? How can he be a fitting object of praise, reverence and worship?"

## Faith's Victory Over Logic

This is not the argument or conclusion of academic circles alone. It is the argument and conclusion of the man in the street; of the soldier in the trenches; of the widow in her desolate home. It has never found such insistent expression as during the last five years. The great war has made it the human protest against either the conception of an omnipotent or a benevolent God. John Stuart Mill, followed by William James and H. G. Wells, came to deny that God is all-powerful; Bertrand Russell and his school that he is good. The author of the Book of Job took neither alternative. He pronounced the problem insoluble. "Though he slay me yet will I trust in him" is the outcome of all the discussion. It is the victory of faith over logic.

The incarnation throws a light on this age-long problem that does not come from any other source. It does not explain the coexistence of omnipotence and of evil, but it does show that relation of God to men is not that of a remote con-

triver. It shows that God suffers on account of men; that if suffering falls on the innocent it also falls on the Son of God. "Shall men cry aloud that he world is ill-contrived for their convenience, when the Son of God for their sakes subjected himself to its conditions?"

#### The Triumph of Moral Forces

From this point of view the divine Omnipotence becomes the pledge of the triumph of moral forces. The contrast between might and right is often misconceived and misstated. The antithesis is not between physical and moral forces, but between physical forces controlled by evil or by good.

Physical forces controlled by evil are not irresistible, but physical forces controlled by the dictates of righteousness are irresistible, for they are in accord with the constitution of man and with the moral order of the world. No braver word was spoken during the great war than the address of Professor Henri Bergson in the dark days of the autumn of 1914, in which he declared his triumphant faith in the victory of justice, because moral ends afford a generalship of physical forces that is irresistible.

#### Infinite Power on the Side of Right

We must never leave out of account our Lord's claim to control physical forces. His miracles are foreshadowings of it, but at the last he asserted it plainly. The legions of angels were at his command. At the last supper, before he washed the disciples' feet, he was conscious that the Father had given all things into his hand. And we can only understand the lowliness of that service when we interpret it in the light of that consciousness. The last command was coupled with the claim that all authority was given to him in heaven and in earth. The suffering Saviour is upon the throne. Jesus foresaw his final triumph. In his parables of judgment and in the Revelation we have the total subordination of every physical force to moral and spiritual ends.

These significances of the incarnation are essential features of the Christian message. God cares. He suffers with us, and for us, and all his power is enlisted on behalf of the ends for which he suffers. As John Calvin saw so clearly, the suffering of the Son of God made certain the triumph of righteousness in the whole universe, and the glory of heaven.

#### The Needed Word of Revelation

In the third place, a crowning significance of the incarnation is in the assurance it affords of our contract with reality. How often we are tempted to say with Prospero, "We are such stuff as dreams are made on!" Speculations and guesses weary us. Behind the appearances of things, these restless human souls crave the reality, finality—the ultimate fact.

You remember the words of Simmias in the argument with Socrates about the immortality of the soul. "I dare say," he says, "that you, Socrates, feel as I do how very hard and impossible is the attainment of any certainty about such questions as these in the present life. And yet I should deem him a coward who did not prove what is said about them to the uttermost, or whose heart failed him before he had examined them on every side. For he should discover or learn the truth about them, or if this is impossible, I would have him take the best and surest of human notions, and let this be the raft on which he sails through life—not without risk, as I admit, if he cannot find some word of God which will more surely and safely carry him." (Phaedo, 85 C. D.)

"Some word of God." How that phrase from Plato's pen, four centuries before Christ, sounds upon our ears like sweet bells heard from afar! "Some word of God," that is what has come to us, not simply as word written in manuscripts, not simply as a spoken message, but as a Personality appealing to heart and thought and will, enlisting our personal allegiance and assuring us that we "shall not walk in darkness, but shall have the light of life" (John 8:12).

You do not surely underestimate the place of "reasonings" in interpreting the great Christian convictions and in defending them.

But the ultimate certitude does not lie in this realm. It lies in that revelation given to the human soul by the Father of Spirits. It comes in regenerate experience, and the more I study Christian history the more I am amazed at the universality and identity of the convictions as to our Lord and his Gospel that the Holy Spirit generates. You may rely upon this sovereign aid in your ministry. If you could not rely upon it, you would wisely turn to some other calling.

You are to be teachers and leaders of others. The time is short. Your work will soon be done. Oh, be true to the guidance of the Spirit.

#### LOOKING TO VICTORY—THE THING MOST NEEDFUL NOW.

(L. R. Scarborough, General Director)

We are two months and more into the 75 Million Campaign. Great Progress has been made. The organization has been planned and the plans adopted. It is four-fold—Central, State, Associational and Church. The Central Organization has been thoroughly set up, with a competent staff and office force. It is at work in full blast—pushing the organization out and producing literature and sending it forth in hundreds of thousands. The States are all organized in their Central offices with Organizers, Publicity Directors, W. M. U. Organizers and office force. The State Secretaries are alert, active and are on the big job with conviction and enthusiasm. The General Secretaries of our South wide Boards are cooperating beautifully and doing their best to create the Will to Win. I thank God for the attitude of every one of these great leaders in the State and General Secretaryships. The State organizations are making rapid progress toward setting up their associational or district organizations. Not all have completed their apportionments yet. Necessary delays are caused in securing 1850 trained volunteer workers in so short a time for so great a task.

#### Greatly Important.

I cannot say to the State Secretaries, Organizers and Publicity Directors how tremendously important it is that they finish their county organizations. As quickly as possible secure your workers in the counties. Send their names their address and their titles, whether preacher, layman, Miss or Mrs. to state headquarters. Get the best workers possible and secure their consent to service, show them their duty and put them on the job.

#### A Worthy Example.

Secretary Cree of Georgia tells of one associational organizer who got busy by telephone, telegraph, train and auto and organized his association in a remarkably short time, and was ready to go straight to the churches with the organization. Secretary Bruner of New Mexico has shown great ability in rapidly setting up his scattered field.

Our motto is, "Every county organized with church directors, organizers, W. M. U. organizers appointed by September 1st." Not one left unorganized with the names of all in my office by then. Push it, Play not, Delay not, be Persistent, Insistent. Victory hinges on the effectiveness of the county organizations. Don't wait. Dangers and perils to Victory lurk in delay.

#### Another Matter.

If you have had a meeting of your county workers, instructed and drilled them in the details of organizations, appointed your church organizers, directors and W. M. U. organizers, given out the church appointments, begin at once the big business of informing the people. This can be done by literature, papers, tracts, etc., preaching and speaking campaign. After the county organization has been set up, the church representatives have met and started the big Baptist Ball to rolling, then—

#### The One Things Needful

is to push the church organization out to the churches—every church, little, big, near and remote, country village, town and city. Appoint the church directors, W. M. U. organizers,

organizers, the teams with their captains for canvassing, the three boosters. Thus put up your "Service Roll, send a copy to your county organizer, and he will send one to the State organizer who will send one to me. Grace Street Church, Nashville, with Rev. J. W. O'Hara, pastor, set up their organization and sent in their Service Roll" first. They are a three team church. The next day Pastor Allen Fort of the First Church, Nashville, sent in their "Service Roll," with nine teams to over the top with a great share of the 75 million. Immortals! I hail these churches as the first to set up shop and get on the big job.

#### A Burning Desire and a Fond Hope

I want in my office copies of 24,881 church Service Rolls, by September 15th. If you get in after that you will be "late." Don't be late. Two imperative steps now my brethren—Perfect your county organization and push your church organization. Delay heer imperils Victory. Nashville, Tenn.

#### SHALL I POSTPONE MY SEMINARY COURSE

(John R. Sampey, D. D.)

Not unless you are compelled to do so by circumstances over which you have no control. A young preacher may be so deeply in debt that he must turn aside from his studies to meet his financial obligations. He may be called upon to assume the care of an invalid or destitute father or mother. It may be his duty to wait and assist younger brothers and sisters in their efforts to obtain an education. The young married preacher is sometimes hindered by ill health in his own little family. There are thus some young preachers prepared to profit by study in a theological seminary who must delay entrance upon their seminary course.

No college graduate is ever too young to enter the seminary. The writer of this article will ever be grateful that he entered the southern Baptist Theological Seminary before he had attained his nineteenth birthday. During the golden educational period he sat at the feet of Boyce and Bradus and Manly and Whittitt, thus giving to those great teachers the opportunity of making their impress upon his mind and heart. It is better for the youngest college graduate to come to the seminary without waiting to try his hand in a pastorate. There are many opportunities for preaching and for personal religious work in connection with a seminary course. A preacher is more likely to acquire good habits in his first pastorate by first taking a full course in the seminary.

No college graduate under the forty-five is too old to enter the seminary. It is high time for the older men to be busy with their theological studies. It will soon be too late for the finest faculty on earth to make any considerable contributions to the education of a man who is climbing toward fifty.

It is a safe rule for young preachers to enter the seminary at the first possible moment after the completion of their preparatory studies.

#### WALTHAM COUNTY S. S. NORMAL

The Waltham County Sunday School Normal began Monday morning, Aug. 11th, under the supervision of J. E. Byrd with Bro. W. A. Chisolm directing and Miss Nannie Lou Clark of Pontotoc, Miss., assisting.

The results were 29 awards on Book I, nine on Book II, and 13 on Books III and V.

Bro. Chisolm was at his best and rendered valuable service. His lecture on "Building the Bridge from Childhood to Maturity" delivered Thursday night of the normal was great. He was very ably assisted by Miss Clark. We shall always remember with pleasure their stay with us. We bid them God speed. The Normal added to our school 25 awards, 22 diplomas and three seals. Watch us grow. We are going to an A-1 by January the first.

J. B. QUIN.

# The Baptist Record

Daniel Bldg.

Jackson, Miss.

Phone 2131.

**\$2.00 PER ANNUM.**PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPIBY THE  
**MISSISSIPPI BAPTIST CONVENTION BOARD**  
P. I. LIPSEY, Editor.Entered at the postoffice at Jackson, Miss.,  
as second-class matter.Acceptance for mailing at special rate of postage provided  
for in Section 1103, Act of October 3, 1917, authorized  
April 4, 1919.When your time is out, if you do not wish paper con-  
tinued, drop us a card. It is expected that all arrearages  
will be paid before ordering paper stopped.Obituary notices, whether direct, or in the form of reso-  
lutions, of 100 words, and marriage notices of 25 words,  
inserted free; all over these amounts will cost one cent per  
word, which must accompany the notices.

## EDITORIAL.

### THE LAW OF CHRIST

The word law in the Bible has a wide and diverse application, from the Ten Commandments to the whole Bible; and from the prescribed rule of conduct for men, with adequate penalties, to the revelation of the inmost character of God. It is easy for the word to compass all this, for the Ten Commandments are thoroughly consistent with the whole Bible; and because the character and conduct of God is the noun for the character and conduct of men.

When Paul in his letter to the Galatians speaks of the law of Christ, he speaks of it as the revelation of the essential character of Christ. But he uses it to indicate the proper line of conduct for men. There is not only nothing inconsistent in the two, but they ought to be in their true quality the same. "Bear ye one another's burdens, and so fulfil the law of Christ."

There would also seem to be a special fitness in the use of the word law, in writing to the Galatians. They were turning again to the law as a means of salvation and were falling away from grace. If they are eager for law, Paul would give it to them in its proper embodiment, the law of Christ. He fulfils it; he is the invisible embodiment of it. If they want it they may find it completely in him.

But what is the law of Christ? What characteristic is so all embracing as to justify its being mentioned as the outstanding manifestation of his nature? The answer is embodied in the exhortation: bearing the burdens of others. This takes us back to the fifty-third chapter of Isaiah which describes this servant of Jehovah as bearing the great burden of men's sins. Here he is seen in his divinely appointed and yet self-assumed task. This is his office. He comes into relationship to the race of men as their burden bearer. He bore the sins of many. The Lord hath laid on him the iniquity of us all. It is this characteristic work of Christ which Paul sets forth in the epistle to the Galatians. It is such an outstanding quality that he calls it "The law of Christ."

The greater includes the less. If he bore our sins he will bear all the rest. We can heed the invitation to cast all our care upon him for he careth for us.

Furthermore, if our lives are Christian they will be spent in helping the burdened. We can lighten the load of others by entering into sympathy with them, showing a genuine interest in them, just as Jesus took upon him our nature, our station and our griefs.

More than that, if we do this we fulfill the law of Christ, we live to the full the Christian life. If we bear one another's burdens we will have nothing of the purpose and ministry of Jesus unaccomplished, and nothing in the Christian life unattained. Just as Paul said, "I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the church and to fulfill the word of God."

## WHITTLING AND WHISTLING

Whittling and whistling may be a permissible recreation, but they do not make for anybody a suitable occupation. When a man is whistling, his mind is on a vacation; and when he is whittling his hands are merely occupied without any definite aim or serious purpose. They go along very well together; but any recreation can easily become a demoralizing dissipation.

But what brought on this talk is the apparent aimlessness and utter lack of serious purpose in many lives and in some churches. Some people you have known were conspicuous for their lack of high moral ideal. The glory of the Old Testament is its forward look toward the coming king and kingdom. The glory of the New Dispensation is its assured hope of the consummation of the kingdom and Christ's return. The present is always meaningless but for the age to come. It is the power of the age to come that glorifies the present life. Without this we toil in a hopeless aimless, endless circle. The meaning of life and its worth are made by the use of time with a definite objective. The Christian who understands the meaning of life travels always toward eternal day, the perpetual morning. The man without a distinctly Christian aim travels toward the night which at last shuts him in. The Lord knoweth the way of the righteous, but the way of the wicked shall perish.

And are there not churches that suffer this same lack of real aim in their existence? Some seem contented with "holding their own": They have never headed toward the world's need. The cry of the lost millions has never penetrated their souls. To all appearance they are spending their time in whittling and whistling. The fellowship of Christ's sufferings and the comradeship of Christian service are unknown to them.

We are come upon a time when God is calling us to lay aside the childish sport of whittling and whistling. We found in the recent great war that we must save Europe in order to save ourselves, to neglect the safety of others was to imperil our own.

The world's needs and the world's dangers are one. The world's interests, deep and essential are identical. Nations jostle against one another on the world's highways. East and west have met. The lesson of this great hour is the inescapable obligation to reach out a helping hand to all who sit in darkness and the shadow of death. Missions, all missions, are just humanity exalted to the divine conception, raised to the n-th power. Anybody who doesn't believe in it is less than a man. He isn't fit for association with men, still less to be called a child of God. Nero, who fiddled while Rome was burning, was a saint compared with the man or church who spends his time whittling and whistling while a world suffers or is headed toward hell.

### HIS HEART WAS LIFTED UP.

We think of this expression in connection with Nebuchadnezzar or Belshazzar his son. The first had come to great dominion and prosperity in Babylon, till he stood and said, "Is not this great Babylon which I have built, for the house of the Kingdom, by the might of my power, and for the honor of my Majesty?" While the word was in his mouth a voice said "The Kingdom is deported from thee." He was driven out to live the life of a beast in the fields. This all happened after his warning dream and Daniel had exhorted him to repent.

In spite of this example, his son Belshazzar did not learn the lesson of humility, but read his own doom and that of his Kingdom in the handwriting on the wall: "Thou art weighed in the balances and found wanting. Thy kingdom is divided and given to the Medes and Persians." Men are slow to learn and their hearts, "And thou his son, O Belshazzar hast not humbled thine heart, though thou knewest all this; but hast lifted up thyself against the Lord of heaven. And the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified."

Success or prosperity are perhaps the hardest tests a man ever has to undergo. We commonly think of trials as hardships, difficulties or poverty. But success in any line is just as truly a trial and more people fail under it proportionately than under adversity. Success comes in at the front door, and often at the same time pride is coming in at all the windows.

So often with pain have we seen brethren beloved in ministry who were being seriously injured by success. The very blessing of God was being turned into a curse. Their heart was lifted up till they were unconsciously hardened, and put out of compassionate touch with sinful men and hungry souls. The very best men in the world are subject to this temptation and many have been victims of it. The stream of time has many wrecks on its banks made in this way. Successful evangelists have lost their passion. Great and good pastors have hardened into mere machines and then having lost the common touch, by the very success they have had, have lost touch with God.

This last word expresses the cause they have lost touch with God, because they have lost the sense of dependence on Him. Like Nebuchadnezzar we say "Is not this great Babylon which I have built?" And like Herod who gave not God the glory, they are smitten of God.

But this is not mere preacher's disease. The clergy has no monopoly of this ailment. Any man who has the blessing of prosperity, any woman, may turn it into a spiritual calamity and certain death. We are now in times of unusual prosperity and so of unusual anger. If we glorify Him not as God, neither give thanks, we may easily become vain in our reasoning and our foolish heart be darkened. Farmers never got so much for what they make; merchants never had such profits. Shall we forget God and sever ourselves from him? To forget God is to perish. The wicked shall be turned into sheol with all nations that forget God.

Any man who assumes ownership of what God has entrusted him courts spiritual poverty. Any man who assumes airs in prosperity has begun to perish in his soul. Cowper, whose mind perished before his body, was one day passing a tree whose top was dead. He pointed to it sadly and said, "That tree, like me, is dying at the top." Any man who has the sense of self sufficiency and self-satisfaction is dying in the hidden man of the heart, in the citadel of his soul.

### BLESSED IN THE DOING.

Happy in the doing! That is what James says. That is what makes people happy. That is the philosophy of happiness. They are happy in doing.

That is contrary to most peoples philosophy; but it is the true way to be happy: you must be doing something. The doing is the condition of happiness. Activity is blessedness. The ambition of some is to get where they won't have to work. The end of that road is wretchedness, for when body and mind are both idle the person is unhappy, discontented, grouchy.

Why do people enjoy a sermon? Because their mental faculties, intellect, emotion and will are brought into activity. A sermon which fails to engage the hearer, to awaken his mind, to start him to thinking and feeling and willing, will give him neither pleasure nor profit. In the same way anything that quickens the mental pulse gives pleasure. Play is having a good time because the body or mind or both are kept on the alert. Wit and humor produces a quick and unexpected action of the mind, just as a gymnastic or acrobatic exercise does and so gives pleasure.

A sermon is dull if it does not bring the mind into action. Every effort of the speaker should be to get an active response from the hearer. His profit will be somewhat in proportion to the pleasure which he derives, and this will always be the result of his own mental action. But the sermon must not stop in the region of the understanding. This is but shallow activity. We are not to be hearers only, but doers of the word. It

must produce obedient conduct if the happiness is to be deep and abiding.

James does not say "He shall be blessed for doing," but in doing. The doing brings its own reward. Christian activity is a joy in itself. Happy are ye if ye do them. The greater the task the greater the joy. The winning of a soul need always increase the joy of the one who does the service. There is no joy in having something done for you like the joy of doing something for another. It is more blessed to give, there is more happiness in giving than to receive.

There is great happiness in being used of God to save another and the happiness is in proportion as we share in the labor. Among the most joyful services in a church are those in which the peoples have had a great part in the Lord's work by sacrificial giving. Here all the powers of will, of intelligence and of loving emotion are brought into activity and the people are happy in the doing. The most disgruntled people in the church are those that don't do anything. The doing nothing is the cause of their unhappiness. We have the greatest opportunity for joyful service in helping to put over this 75 million program. There will be in it joy unspeakable and full of glory for those who help in the doing.

#### CLARK MEMORIAL COLLEGE

As I have been president of Clarke College for more than a year and have not during that time asked for any space in the Record, I may be pardoned for saying a few things.

We began work last session under most discouraging circumstances, yet we enrolled more than one hundred students. This was a splendid enrollment considering the fact that only eight of the former boarding students came back. We really had to make a new school.

No school ever had a more loyal set of students. They are every one working for the school, and the prospects now are that we will have all the students we can accommodate next session which begins September 23. Already we have quite a large number of deposits for rooms.

One of the best things we have done was to let the people know that the Baptists have such a school as Clarke College.

We are now repainting and repairing the buildings, and already it is assuming the appearance of a new place.

Our faculty for next session is second to none. Among its members are:

Jno. F. Carter, M. A., Miss. College; and Th. M., Southwestern Baptist Theological Seminary, Ft. Worth, Tex.

H. C. Cox, Baylor University, Texas; Th. M., Southwestern Baptist Theological Seminary.

Miss Jannie Figg, B. A., Blue Mountain College.

Miss Mary Shannon, B. A., Blue Mountain College.

Miss Mildred Rogers, B. C. S., Bowling Green Business University, Bowling Green, Ky.

Miss Marguerite Tillman, graduate in both the Literary and Music Departments, Blue Mountain College.

Mrs. John F. Carter, Girls' Matron, graduate Woman's Training School, S. W. B. T. S. Ft. Worth, Tex.

Clarke College has had her struggles, discouragements and disappointments. Some of our Baptist people have shied at her and others have sneered at her. She has received financial aid sparingly and grudgingly. But with practically all her indebtedness gone and with fine prospects before us we believe next session will remove all doubts from the most skeptical as to her future success. When we get \$100,000 endowment and \$25,000 for improvements from the seventy-five million campaign we will have a junior college second to none.

The prospects for Clarke College are just as bright as the promises of God.

T. A. J. BEASLEY, Pres.

## Department of the Convention Board

J. BENJ. LAWRENCE, Corresponding Secretary.

#### BAPTIST 75 MILLION CAMPAIGN

Every thing is going good.

Not a low note has been sounded yet.

Baptist Record subscriptions coming in so fast that it is with difficulty that the mailing list is being handled without putting in additional help.

We had six great meetings last week, one at Greenwood, one at New Albany, one at Ackerman, one at Hattiesburg, and one at Brookhaven.

In these meetings we practically completed the county headquarters organization for each district. Mississippi wants to be the first state to turn in a complete organization.

Let every county organizer do his best to complete the organization of his county in the next ten or fifteen days.

#### PASTORS AND THE CAMPAIGN

Every pastor is the Campaign Director in his own church. We are depending on the pastor to suggest the best man for organizer in his church, the best man for publicity director, and the best woman for woman organizer. These are in addition to the four minute speakers which Brother Gunter is asking for.

After these are appointed the pastor is to supervise the organization of his church for the putting on of the drive. He is to see to it that the Service Roll is filled out and hung up, that the teams are trained in their work, and that the membership is informed.

This is the great day for the pastor. He has a chance to show his denominational and kingdom worth. And when the results of the campaign are published in which publication the contribution of each church will be shown, it will be a great satisfaction to every pastor to see his name over beside churches that did their dead level best. Now is the time to get ready.

#### TIME AND PLACE OF MEETINGS OF ASSOCIATIONS

Time	Association	Place
Sept. 2	—West Judson	Guntown
Sept. 5	—Sunflower	Drew
Sept. 5	—A. Judson—Richmond	(7 miles east Plantersville.)
Sept. 9	—Oxford	Batesville
Sept. 9	—Lebanon	Petal
Sept. 10	—Columbus—Pleasant Hill	(Lawn-des County.)
Sept. 10	—Tippah—Pine Grove (B)	(7 miles north Hickory Flat.)
Sept. 11	—Monroe Co.	Center Hill
Sept. 16	—Chicasaw—Spring Hill	(10 miles west Pontotoc.)
Sept. 17	—Pearl River—Oloh	(12 miles east Columbia.)
Sept. 17	—Lauderdale	Goodwater
Sept. 16-17	—Tishomingo	Booneville
Sept. 17-18	—Gulf Coast—Gulfport	2nd Church
Sept. 18	—Trinity—Enon	(9 miles north Cedar Bluff.)
Sept. 19	—Mt. Pisgah	Sardis
Sept. 23-24	—Bogue Chitto—Mt. Zion	(5 miles east Osyka.)
Sept. 24	—Bay Springs	Ted
Sept. 24	—Calhoun—Macedonia	(2 miles north Calhoun City.)
Sept. 26	—Jeff Davis	Society Hill
Oct. 1	—Zion—Fellowship	(9 miles north-west Eupora.)
Oct. 2	—Carey	Morgan's Fork
Oct. 3	—Chester	Self Creek
Oct. 3	—Walthall	Enon
Oct. 4-6	—Oktoberfest	Enon
Oct. 7-8	—Jones Co.	Summerland

Oct. 7	—Louisville—Calvary	(5 miles west Louisville.)
Oct. 7	—Strong River—Liberty	(10 miles west Braxton.)
Oct. 7	—Montgomery Co.	Milligan Springs
Oct. 8	—Hopewell—Line Creek	(6 miles south-west Morton.)
Oct. 8	—Yalobusha	Grenada
Oct. 8-10	—Hobolochitto—Spring Hill	(eight miles Poplarville.)
Oct. 9	—Central—Concord	(3 miles from Anding.)
Oct. 9-10	—Pearl Leaf	Mt. Olive
Oct. 9-11	—Mississippi	Glading
Oct. 11	—Greene Co.	Macedonia
Oct. 14	—Copiah—Damascus	(1 mile north Hazlehurst.)
Oct. 15	—Coldwater—Eudora	(10 miles west Hernando.)
Oct. 16	—Choctaw	Binnsville
Oct. 17	—New Choctaw	Hopewell
Oct. 17	—Lincoln Co.—Gum Grove	(8 miles south Brookhaven.)
Oct. 21	—Deer Creek	Cleveland
Oct. 22-23	—New Liberty	Providence
Oct. 22	—Yazoo	Pleasant Ridge
Oct. 21-22	—Clarke Co.	Quitman
Oct. 23-24	—Wayne Co.	Buckatunna
Oct. 29-31	—General—Indian Springs	(5 miles west Laurel.)

#### ASSOCIATIONS WITHOUT DATE OF MEETING.

We have no minutes for the following associations and so far have been unable to secure information as to the date of their meeting. Will some brother furnish the time and place of meeting for all the associations in the list below which he knows about? Do not depend on any one else, but do it now. It will not matter if we have a number of brethren furnishing information for each association, but it will matter if no information is furnished. Look over the list and if you know when and where a single association meets, write me at once.

Judson	Perry Co.
Union	Aberdeen
Red Creek	Harmony
	Tombigbee

"The custom prevails in some seminaries and colleges of making the teachers pass through credal tests. It is needless to say that such a custom does not prevail and could never be introduced into the older and stronger institutions of the country."—Ex. This custom obtains in the seminary at Louisville which is over sixty years old, and one of the largest in the world.

The Interchurch World Movement is scheduled to hold a conference in Jackson for the State of Mississippi, Aug. 28th. Mr. G. S. Harmon is State Supervisor. Of course the Baptists decided in convention at Atlanta not to co-operate with this movement, but this does not prevent any individual Baptist from doing as he pleases. We wish the movement well but we have our hands full attending to our own 75 Million Campaign.

Even in this world there are compensations which cannot be cashed. Thousands of men and women voluntarily enter upon work the chief reward of which is the sense of service rendered, a conviction of duty done. One of the best reasons for going to college is that the student gains new interests, a new sense of values, more accurate information concerning the race of men and their needs—all of which tends to free him from the tyranny of the dollar mark. The honest search for truth is sure to enlarge and enrich the life whether it increases the bank account or not.—Ex.

# VOLUNTEER WORKERS IN BAPTIST 75 MILLION CAMPAIGN

(B. C. Hening, D. D., Assistant Director)

All who give cash and pledges to the 75 Million Dollar Fund are Volunteer Givers. We expect that there will be 3,000,000 of these, so that not a single Southern Baptist will be left out. Each one giving according to his or her ability will put the campaign gloriously over the top.

All will give if we can perfect our organization and thus instruct and reach everyone in an intelligent way. In order to do this, there must be many volunteer workers who throw themselves with intense earnestness into the campaign. Doing everything that is asked of them by those especially charged with putting over the campaign in the various states. Laymen, with great hearts hungering for a great opportunity to serve their Master in a great way, must volunteer for service, and women who are intelligent and interested must respond cheerfully and promptly to calls upon them to do any special work in order to carry forward the campaign.

Clearly, it must be evident to everyone that it is impossible to pay everybody who works in this campaign. Were such a thing attempted, we would pile up overhead expenses to an extent that would swallow up the larger part of the increase that we are making over former years' performance in raising funds for the Master's cause.

We need:

- 934 Volunteer Associational Organizers.
- 934 Volunteer Associational Publicity Directors.
- 934 W. M. U. Associational Organizers.
- 934 W. M. U. Associational Publicity Directors.
- 24,885 Local Church General Directors.
- 24,885 Local Church Organizers.
- 24,885 Local Church W. M. U. Organizers.
- 74,665 Local Church Boosters.

Not fewer than—

- 497,100 Active Local Church team Workers.
- 125,000 Baptist Four-Minute Speakers.

We must have many of our churches to grant leaves of absence to their pastors for speaking tours in the interest of the campaign, under the direction of the state secretaries. These speakers will be furnished from the central office at Nashville from a list of pastors whose churches will gladly release them for such service.

In the great service rendered by the citizens, big and little, in all of our war service in putting over campaigns for money, nobody thought of asking a salary. It was volunteer service for county and state organizers.

Surely, in this campaign that is for the glory of God and the salvation of men, where men do not have to give up their daily vocations and give all of their time to this splendid task, and are not deprived of their regular incomes, nobody will think about asking that they be paid for the service rendered.

Such a tremendous campaign, so wide spread, so intensive and for such a large amount of money, will be necessarily costly. Every care will be taken to minimize the expense without jeopardizing the interests of the campaign. In order, therefore, to have as little expense as possible, these thousands of volunteer workers suggested in this article must respond heartily and work with a "Will" for the love of the Lord and the tremendous service they can thus render His Kingdom.

We cannot conscript men as our government conscripted men. "We be volunteers." Men and women will be asked to serve and they will serve, not because they have been conscripted, but because their brethren have counted them worthy to fill the responsible position as leader in a certain sphere, and they will volunteer to take the task without any pay.

This call for volunteers will not be understood as meaning that the utmost care will be exercised by those who have the duty of appointing workers to various positions in selecting the very best persons possible for the service desired. However, there is abundant work to engage the hearts and hands of every Southern Baptist. For Christ, for the lost world, for our Country, for our denomination and its expansion, to the ends of the earth, this call is made. Every spiritually patriotic Baptist in the south will respond promptly and purposefully.

## MISSISSIPPI COLLEGE

Everything is progressing finely in college circles. The reports from the field by the professors are splendid. Prof. Aven is in the Delta. While we do not get many students from the Delta, many Mississippi College men are going into that rich country and are making good. The future, therefore, from this region is good. Prof. Latimer is in Northeast Mississippi, where the college is growing stronger year by year and many of our finest boys come from there. Prof. Nelson, Prof. Hitt and Dr. Patterson are in South Mississippi, where Mississippi College has the right of way, it appears and many men are coming from this great country. Prof. Wallace is in East and Central Mississippi. Mr. Bracie Campbell, the new head of the Academy is south of the A. & V. R. R. The president of the college had almost a full week's vacation in Calhoun where he was able to do some effective work. It appears that we will have a full house. To assure that, let every pastor and friend take a hand in the game. The last year's students, as a whole are doing their full duty. Last week 2,000 letters went out from the office. This week letters to the Alumni and Battery "E" will go out. We are planning for a re-union, 16th and 17th of September. To make it a success the men must come. In addition, to Battery "E" we can care for 300. We have cots and can use the class rooms for sleeping for one or two nights. Answer your letter when it reaches you and if you should miss that, write me that you will be here.

We are busy now putting the finishing touches on the light and water plant. Steam lines will be laid to the central heating boiler for practically all the buildings on the campus. It is proposed to light the campus and grounds beautifully. The wires are being put up now.

The Ministerial cottages are being repaired and painted; likewise the cottages and buildings will be renovated and painted. Fortunately, practically all our buildings are new and in first class repair.

There is great rejoicing that Bro. Wall has declined the flattering calls to other places at almost double the present salary and will remain with us. His heart is here and his yearning is to build this church. He will succeed. The progress he has made is marvelous. You brethren away from here give him a word of encouragement. Clinton can build for her own people, but it is impossible for us to adequately build for our large student bodies. Clinton church is weaker today financially than for many years, but have no fear. She will do her full duty, not only for the church, but for the great campaign. Large things are on us. If there are slackers, out with them. The college and the denomination have men's jobs and every true Baptist should and will put their shoulder to the wheel.

Cordially yours,

J. W. PROVINCE

The president spoke a plain message to Congress and the people last week on the high cost of living. He made a good many sensible recommendations which individuals as well as legislatures will do well to observe.

## A BIRTHDAY LETTER TO MISSISSIPPI BAPTISTS

August 10, 1919.

Today is my birthday. Memory carries me back more than forty years to when as a little child I played on the University campus at Oxford. Among my first recollections is a trip to the courthouse with my father who paid his taxes to a negro sheriff. Just a little later I ran down to the front gate one morning to watch a thousand negroes ride by, two and two. A large number of white men, my father among them, stood on the sidewalk and almost every one leaned on a long rifle or carried a double-barreled shotgun. The negroes were celebrating the theft of the presidency, consummated by the inauguration of Mr. Hayes. The procession rode by amid a dead silence. I knew later that a single word might have cost a hundred lives.

At that time there were practically no public schools and those few were in evil repute. The A. & M. College was an iridescent dream; the I. I. & C. had not been thought of; Millsaps College was years in the future; Blue Mountain College was an infant; Mississippi College was weak but struggling, but Hillman College, known as the "Institute" was in its glory.

The Baptist church at Oxford then was a little frame building behind the main livery stable. J. B. Gambrell was the pastor. How well I remember when but five years of age sitting of a Sunday morning on the front bench between Eric and Percy Gambrell, while Roderick, who was afterward's to die a martyr's death, shook his fist at us whenever we dared to nod. My father was perhaps the first president of the State Mission Board just organized at Oxford. My mother was, I think, the president of the first W. M. U. Bro. Walne rode from church to church as the State Mission Secretary. Col. Lewis Ball and Gen. Lowry were missionaries and evangelists. The Baptist Record dragged out a precarious existence. There was no Sunday School work, no orphanage, no hospital. Indeed I doubt the existence of any hospital in Mississippi at that time. The Baptists were weak along the railroads but comparatively strong in the rural districts. An Episcopal Bishop of Mississippi, distinguished for his eloquence, his contempt for Baptists and his love for some other things once said that the farther you go from civilization the more Baptists and the fewer bath-tubs you find.

I hear people talk about "the long years." They have all been short to me. But yesterday my father took his little family and refuted from the great Yellow Fever epidemic of '78; but yesterday I stood by the open grave of Prof. A. J. Quinche, the almost forgotten victim of unholy politics; but yesterday I hear the voice of H. F. Sproles as he pleads for money to build a great church in Jackson; but yesterday Baptists were feeble folk; today, numerous strong and powerful they look forward with confidence to the execution of the greatest enterprise ever undertaken by a denomination.

Baptists of Mississippi, I am writing you this letter upon my birthday because I love you. Through these many years you have condoned my faults, borne with my weaknesses and overlooked my failures. I have had your trust and your confidence and you have honored me far beyond my deserts. If it shall please God, I want to work, during whatever span of years he may allot me, amongst you. And then, when in his own good time my earthly work shall be ended, I want to sleep under Mississippi soil close to you whose love and loyalty have made life sweeter and heaven nearer.

J. L. JOHNSON.

Hattiesburg, Miss.

In behalf of my father and his family, I wish to express our sincere thanks to many friends for sympathy and deeds of kindness in our recent bereavement.

WM. H. WEAHETRBY

Clinton, Miss., Aug. 6.

# ORGANIZATION ORGANIZATION ORGANIZATION

THE CHURCHES NOW MUST BE ORGANIZED BY  
THE APPOINTMENT OF

THE

DIRECTOR—The Pastor.  
ORGANIZER—Best Layman.  
W. M. U. ORGANIZER—Best Woman.

AND

THE

BOOSTERS—3 Most Active Members.  
TEAM CAPTAINS—The Best Money Raisers and Leaders.  
CANVASSING TEAMS—As many as Church Will Need in  
Groups of 4.

THESE IMMORTALS ARE TO BE THE VICTORY  
WINNERS IN THE BAPTIST 75,000,000  
TRIUMPH

FOR

MISSIONS, At Home and in All Lost Lands, aiding many Mil-  
lions to see Jesus.  
EDUCATION, Helping more than 130 Baptists Schools and more  
than 20,000 Young People in Training, Culture and  
Christian Service.  
AGED PREACHERS, 500 Heroes of the Cross.  
HOSPITALS, With Hundreds of Thousands of sick and suffering  
ORPHANAGES, Giving Mother's Love and Father's Care,  
Food, Clothes, Christ and Culture to Thousands of  
Homeless Little Ones.

AND

## THE GLORIOUS GOSPEL TO A LOST WORLD

INFORM, INSPIRE, ENTHUSE, ENLIST, AROUSE,  
MOBILIZE, ORGANIZE EVERY BAPTIST CHURCH  
IN THE SOUTH BY SEPTEMBER 1

Service Roll in Every Church and a Copy in Nashville Office  
by September 15.

L. R. SCARBOROUGH, General Director  
NASHVILLE, TENN.

### Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton  
 Vice-Presidents—Mesdames A. K. Godbold, Martin Ball,  
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler-  
 ter, McDonald Watkins, A. H. Longino, E. B. Bridges,  
 J. E. Johnson, Jr., Rhoda Enochs, Miss Nell V.  
 Bullock.  
 Corresponding Secretary—Miss M. M. Lackey  
 Jackson.  
 Recording Secretary—Miss Fannie Traylor—Jackson  
 Young People's Leader—Mrs. Edgar Godbold—Jackson  
 College Correspondent—Miss Mary Ratliff—Raymond  
 Training School Trustee—Mrs. H. L. Martin, Indianola  
 Margaret Fund Trustee—Mrs. W. J. Davis—Jackson  
 Church Building Loan Fund—Mrs. C. Longest—Oxford  
 Personal Service Leader, Mrs. Jefferson Kent, Forest  
 Editor W. M. U. Page—Miss M. M. Lackey—Jackson

All funds should be sent to Dr. J. B. Lawrence, ex-  
 cept the Literature Fund, which should be sent to Miss  
 M. M. Lackey.

### THE Y. W. A. AND THE CAMPAIGN

The Sunday School Board has prepared a beautifully suggestive and timely campaign poster for adult classes. It represents a wheat field at golden harvest time. The conspicuous reaper is a beautiful young woman with arm-full of gathered grain. In her eyes is reflected a new found joy, because of a noble service. The poster no doubt is representing some faithful Ruth of a Fidelity Class. The W. M. U. sees also in the happy hearted young gleaner her beloved daughter, the Y. W. A., who from the inspiration of the Bible Class, has gone forth into the great mission fields of service, sowing the Word and reaping redeemed lives for the Master of the Harvest.

With deep desire the W. M. U. is looking to every Y. W. A. and G. A. to throw all the buoyancy and enthusiasm of their splendid youth into this great 75 Million Campaign. Without these young lives of hopeful and courageous impulses, the campaign will fail of its highest and best attainments. Without the spiritual and cultured influences of campaign training in the lives of our young women, the church will be short of much power for post-campaign efforts. It is most important that every Y. W. A. be enlisted today in all campaign plans and programs.

There are many services peculiarly appealing to the young women, which no others can so efficiently render. In subscription canvass they will be most dependable and aggressive. In the distribution of literature and proper placing of posters, their deft hands and trained eyes will be most servicable. Their enthusiasm will arouse wide spread interest in campaign meetings. As ushers and leaders of music, they will give valuable service.

Plan a special campaign meeting for the young women. Assist them in securing the most attractive campaign speaker, who will know how to make the call of the campaign irresistible in its appeal to their best. If Millions for the Master includes our dollars and not our daughters, God will not be pleased with our offerings.

### IN THE SCHOOL OF PRAYER

Every consideration of the Y. W. A.'s best development and preparation for larger service will urge their entering the school of prayer in September. The W. M. U. will sin against her daughters' highest interests, if she fails to bring their impressionable young lives within the hallowing influence of these prayer services. The meaning and privilege of prayer should be discovered by them before the evil days come with their testing and tempting.

This is the age of decision, at the parting of the ways, when the heart should be led to the Father Counsellor for right decisions. In this school of prayer, trusting young hearts will learn to talk with God and follow His leading. Many of them should be ready on October 26, the day for "Calling out the Called," to answer, "Here am I send me."

Pray with and for them, that the Spirit may make their hearts ready for this hour and this decision to

Publish glad tidings,  
 Tidings of peace,  
 Tidings of Jesus  
 Redemption and release.

MRS. W. J. NEEL, W. M. U. Director.

### W. M. U. PROGRESS IN THE CAMPAIGN

It is premature to ask or expect appreciable progress this early in the 75 Million Campaign and yet, the W. M. U. is to be congratulated on the ease and readiness with which the usually perplexing problems of organization is being solved in the states. The way looks already bright ahead for this preparatory campaign step in the W. M. U. W. M. U. machinery needs little adjustment to carry out the big 5-year program. We are confidently expecting this problem to be quickly over and the real purpose of the campaign to be deeply moving the hearts of our South-wide constituency to a heroic and sacrificial SERVICE.

### A CHALLENGE FROM ARKANSAS

"Arkansas Over First," is the ambitious slogan of the corresponding secretary. The following message, with its stirring challenge has been received at the Nashville office: "We are hoping to have Mrs. Bose at our Central Meeting, August 7-9 at Hot Springs, on her way from Shreveport, La. I am planning to have her early in September for a meeting of all the workers at Little Rock. I feel we are progressing in Arkansas. The committee has elected six district organizers for the women; Misses Harrison and Roberts, State Y. W. A., G. A. and Sunbeam leaders; Miss Matthews, our field worker; Misses Horton and May, associational missionaries; and Mrs. C. R. Pugh, one of the most efficient and active superintendents, all the six for this special campaign. These are to work with vice president and superintendents for the four months of the campaign. Our state secretary assures us that if others are needed we can have them. We are using all denominational forces and machinery to put "Arkansas Over First" in this big drive.

The goal of our ambition can not be set too large or too early—as we plan now in this stage of the campaign, we shall most likely reap in Victory Week.

We recall the college boy's story, who on graduation day as honored class valedictorian, pointed some surprised friends to a boldly scrawled "V" over his door, which during the four years of college life had been silently and surely changing a dream and ambition into a joyous reality.

### PRAYER PACT

Georgia's corresponding secretary sends the cheering account of a prayer-chain. Daily links are added as from associations and societies, women write not of a willingness, but of a deep desire to enter such a prayer pact for the purpose of the 75 Million Campaign. No messages will bring more real cheer than pledges of prayer to direct and sustain campaign plans, pleasing and honoring God, even down to minor details.

### WINNING OTHER WOMEN

A superintendent in Virginia has set apart the first two weeks in September as a definite season for re-listing all the women of her association, and heartily lining them up for loyal service in the campaign. Glorious and blessed task—this winning every woman to see and to share the responsibilities and joys of the world task God has called Southern Baptists to undertake.

### A FAITHFUL TITHER

A young woman in Mississippi, who recognizes the sacredness of God's tithe, writes that in addition to her tithe, every possible love-gift will be brought into her Lord's store-house for the success of the campaign. She adds, "My constant prayer is that I may be enabled to multiply many, many times my tithes and offerings to the Lord."

For every note of cheer from afield, we thank God and take courage.

MRS. W. J. NEEL, W. M. U. Director

To President of the Missionary Societies of Hinds County:

Hope each of you received my letter of last week with reference to the place the Baptist Record is to have in the great "Baptist 75 Million Campaign," and if you had not, previous

to this writing, begun the campaign for new subscriptions to the Baptist Record, will you not, without another moments delay, get your Missionary committee to work on this great task? Hinds county must succeed in this great and worthy task, and to succeed, our people must be informed, and to be informed we must read the missionary periodicals, and to be able to read them, we must have them in our homes.

Now if you have thrown this letter of the 13th aside with little thought, will you not turn aside from everything else for a little while, and take this work up as suggested in this letter? Oh, if we could only get the Baptist Record into each Baptist home of Hinds county, success would be assured. Let us work to this end, by each W. M. S. seeing that it is done in her church. We can have abundant success, by each individual putting his or her shoulder to the wheel and doing his or her very best. May we each realize "That I am responsible for the success of this work in my church."

Yours for service,

MRS. L. H. YARBROUGH,  
 W. M. U. Organizer.

### W. M. U. RALLY AT GLOSTER

On August 7th, the women of Mississippi association held a rally. It was an "all-day" session with lunch served in the church dining room. Mrs. Edna W. Hewitt presided. The program, which was well carried out, looked to the Woman's work in connection with the 75 Million Dollar Campaign. It was hoped that Miss Lackey would be present, but sickness prevented it to the deep regret of many disappointed members.

The opening service was conducted by Mrs. H. H. Ratcliff. The address of welcome was delivered by Mrs. I. L. Toler.

Mrs. A. J. Aven, president State W. M. U., captured the meeting in a splendid address on "The Policy of the Union." Mrs. Edgar Godbold was happily received as she addressed the meeting on "Young People's Work;" while Mrs. R. L. Bunyard presented in an efficient way the subject matter of the vice president's work.

These visitors were more than welcomed and their coming to us appears to the Mississippi association members to be a wise investment of time and talent.

### SCHOLARSHIP IN BAPTIST BIBLE INSTITUTE.

It is the hope of the Baptist Bible Institute, New Orleans, La., to have one or more students from each district association in every state represented in the Southern Baptist Convention, and a goodly number of consecrated young men and women from other states and nations.

As far as funds permit, we will give a scholarship to any worthy young man, preacher or layman, or young woman presenting satisfactory recommendations. This scholarship will amount to at least enough to pay board in one of the dormitories. No tuition is charged, and all other expenses are moderate.

The active interest of the officials of our state bodies, and district associations, pastors, Sunday school superintendents, W. M. U. and B. Y. P. U. leaders is requested in order that the largest possible number of our young people may receive the comprehensive and practical training Southern Baptists are providing at their Bible Institute.

Let any one interested write to  
 President B. H. DeMent,  
 New Orleans, La.

Rev. W. E. Farr of Gloster as been with Rev. E. Gardner in three meetings, Providence, Zion Hill and East Fork. At Providence 11 were baptized. This church is 115 years old. Brother Gardner has been pastor for 23 years. At Zion Hill 45 were received, 42 by baptism. This is another one of those great country churches which has been doing things for the Lord for over 75 years.

## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

### NEW UNION

We welcome a new B. Y. P. U. just organized at Mount Moriah Baptist Church, Lincoln County, with Miss Lillian Rae Furr as president.

### BAPTIST ORPHANAGE UNION

Let us rejoice with the Junior Union of the Baptist Orphanage. They have recently become A-1, and have studied the Junior Manual, 20 taking the test and passing.

### STUDY A BOOK.

Has your B. Y. P. U. studied a book this year? If it is had to get a class together why not do some individual work.

Several have sent to the State secretary for questions on different books, as they are taking the books at home. Don't stop until you have all of the seals on that diploma. Or if you haven't one, but have studied the Manual and taken the test before we gave diplomas, send for a list of questions and take the test again and get a diploma. Remember these study courses will strengthen your union, for the more we know about how to do the Lord's work the more interested we will be and more able to do it.

### WHY A CAMPAIGN.

Are we just after the money? No, indeed, what then, don't we need money? Why certainly and we are going to get it. But the think we want first is to enlist all of our people in the work of our Lord.

How can the B. Y. P. U. help? Some of our Unions have been going out and organizing other B. Y. P. U.'s. Fine, but we want to organize more Unions, enlist more young people in the work. Encourage these Unions all ready organized by keeping up with them, pray for them, and sympathize with them just as all of us need help and encouragement.

Yes, every B. Y. P. U. can help in this campaign. Get up a pageant showing the different branches of work we will be able to do with our 75 Million. Give this in your own church, go to other churches. Tell others of the world's great need in such a way that it will not be forgotten. We are training for service. "Practice makes perfect" so let us practice now and have a part in this wonderful work.

### OUR QUESTIONS.

It is gratifying to see the number of letters received lately asking ques-

tions, for in this way we are better able to publish the information the Unions want and it helps to keep each Union from thinking they are the only Unions that have difficulties. Then too we can pray for each other better when we know what is needed.

If you read a question and feel that you have an answer for it send the answer in. All this will draw us closer together, make one big family of us. It will not hurt us to have more than one answer to a question, for one answer might not fit the need of a Union, while another might be of great help.

Question—How can we create interest in a church and among the young people where we want to organize a B. Y. P. U.

Answer—Invite some of the people in to visit your B. Y. P. U. Take a group and go out and give a demonstration with "pep" in it. Be enthusiastic yourselves and others will catch the spirit.

Q.—Why do we have places for seals on the diplomas for courses in Methods taken the second and third time?

A.—Because we want to be thoroughly familiar with the Methods, and each time we study the Manual we find parts of it that impress us more than they did before, and too, we are apt to forget what we have been over, so it is best to repeat and repeat until we are thoroughly familiar with the book.

Q.—What is the book on Methods.  
A.—The new B. Y. P. U. Manual.  
Q.—Who holds the examination at the completion of a study course? And where or by whom are the papers graded?

A.—The pastor or person teaching the class can hold the examination and grade the papers, then send the names of those who pass to the State secretary; or when the class is ready for the examination the State secretary will be glad to send questions on any book in the course. Then the class can send the papers to the secretary or get some competent person to grade them and send the names into the secretary, and diplomas, certificates or seals will be sent out.

Q.—In attaining the A-1 standard, does it make any difference if the officers of the B. Y. P. U. belong to another church than Baptist? Would it bar us from gaining the standard? Or do all officers have to be Baptist?

A.—The Standard of Excellence does not mention any thing about what church the officers are members of, therefore does not have any thing to do with being A-1.

Of course, if we use the suggested constitution in the Manual we will not have persons who are members of other churches as officers.

### Grove's Tasteless Chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

## MISSISSIPPI WOMAN'S COLLEGE

"THE SCHOOL WITH A MISSION"

Nashville, Tenn., June 17, 1919.  
Baptist Sunday School Board.

Pres. John L. Johnson:

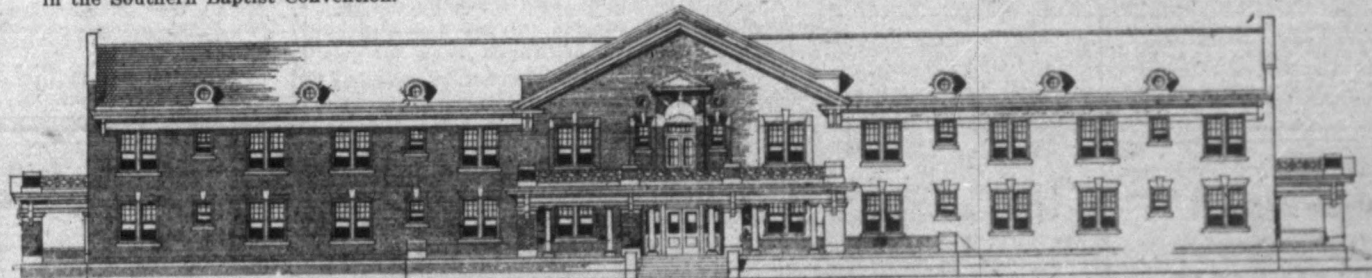
Hattiesburg, Miss.

Congratulations! The Woman's College comes back into its own by taking the lead for the year at the top of the Honor Roll with 367 Diplomas and Seals, not including Blue and Red Seals.

Cordially yours,

P. E. BURROUGHS,  
Secretary Sunday School Board.

In other words the Woman's College does more Bible and Sunday School work in its regular classes than any other school in the Southern Baptist Convention.



ONE OF THE TWO FIREPROOF DORMITORIES NOW BEING BUILT.

1. Over 1600 boarders in seven years, with not a case of serious illness.
2. Sophomores get State License; Seniors get Permanent License.
3. Girls in Ross Hall on Self-Help Plan get board at \$13 per month.
4. Prof. Wm. L. Thickstun, highest grade musical director and pianist.
5. Mrs. Kate Downs P'Pool has no superior in expression.
6. All regular Freshmen get one year in Home Science Free.
7. Best fireproof dormitories in the State. Board moderate.
8. Faculty of 30 cultured, Christian men and women.
9. Fourteen units admit to Standard College Course.
10. High Grade Kindergarten, Intermediate and High School Courses.

Send for beautiful new catalogue.

**J. L. JOHNSON, President**

Hattiesburg,

Mississippi

## \$50.00.00 FREE For Best Laying Hens

Now is the time to secure yourself an ample egg supply for the coming winter. Give your hens "TWO for ONE," the tonic that makes them stronger, healthier and better laying hens. Increase your egg supply and double your profits. The price is small, the profit is large.

Don't wait. Buy now. Get your hens into condition so they will be laying all winter when your neighbor's hens have quit. "TWO for ONE" will be a greater profit-maker for you than you ever dreamed of. Order today and notice the immediate improvement in your flock.

Only \$1.54 for trial box, or \$2.54 for large box containing as much as a trial box, which is enough for an entire season. This costs you 1/15 of a cent per day per hen, or less than 1¢ per dozen for the additional eggs you will receive from your flock.

### Greatest Egg Producer

"TWO for ONE" is a scientific tonic consisting of every essential ingredient known to poultry experts blended together in proper proportions to produce in concentrated form a tonic which when given to the hens revitalizes the blood so they become daily layers.

Makes the hens lay and produce more eggs. Increases the weight of your chickens without making them fat. It is a muscle and bone builder and digestion regulator. Produces fertile eggs which will hatch you 100% hatchlings. It has produced more healthy and healthier chickens for others than anything known, and it will do the same for you.

### \$5000.00 FREE

To stimulate egg production—to learn from experience of its users—Kinsella Co. has a wonderful value as an egg producer. To place \$5000.00 for ONE "TWO for ONE" in the hands of every chicken raiser in the United States. We have set aside the sum of \$5000.00 for an egg laying contest—open to all.

### 213 Prizes

Remember these prizes are free to users of "TWO for ONE"—no strings—no entry fee—in obligation of any kind. All you have to do is to fill in coupon and give your hens "TWO for ONE." If you have only 10 hens you have the same chance as the owner of 1000, as the prizes are all awarded on a percentage basis. Open to all—men, women and children.

### 35 Prizes Every Month

We will give 35 prizes each month to the owner of the flock of hens producing the most eggs in proportion to the size of their flock for the months ending September 30, October 31, November 30, December 31, 1919, January 31, February 29, 1920. Winners will be notified on the 15th of each month.

1st Prize	\$250.00
2nd "	100.00
3rd "	75.00
4th "	50.00
5th "	25.00
10 next prizes, each	10.00
20 "	5.00

### 3 Grand Prizes

In addition to the above monthly prizes we will give 3 grand prizes to the owners of the flock showing the first, second and third best single months record of any month during the entire period from September 1, 1919, to February 29, 1920, as follows:

1st Prize—Ford Automobile, Value \$565.00
2nd Prize—Victor Victrola, " 225.00
3rd Prize—Johnson Incubator " 100.00

Winners of grand prizes will be notified April 1, 1920.

Order Today—Make every chicken that you hatch a greater money maker. Fill in the coupon now—This entitles you to an entry in the big prize contest. Don't put it off. Remember we are giving 35 prizes every month. You have as good a chance as your neighbor to win one of them. Fill in coupon.

### MONEY BACK TRIAL

Don't take our word for it. "TWO for ONE" is sold under the distinct guarantee that if you are not entirely satisfied, you get your money back. Take advantage of this offer and send for a box of "TWO for ONE" today, which entitles you to an entry in the big contest, which is absolutely free to all users of this wonderful tonic.

Kinsella Co. 412 La Moine Bldg., Chicago, Ill.  
Gentlemen—I want to increase the egg-laying ability of my hens, make more money out of my chickens and take advantage of the high prices that will be paid during the coming fall and winter. So please send me a box of "TWO for ONE" as checked below:

(Check in square opposite size wanted):  
TRIAL SIZE \$1.00, TAX 4c—\$1.04 ☐  
LARGE SIZE 2.00, TAX 5c—2.05 ☐

This order entitles me to an entry in your prize contest, and my money is to be returned if I am not entirely satisfied with the tonic.

Name \_\_\_\_\_  
Address \_\_\_\_\_

Copyright 1919, Kinsella Co.

## For HEADACHE

Take the Old Reliable Liquid Remedy.  
20 Years Success Behind it

## CAPUDINE

No Acetanilide, Heart Depressant. It Relieves Quickly—Try It.

**Constipated?**  
If so, you can obtain  
safe relief by taking  
**RAMON'S  
LIVER PILLS**

## NEWS IN THE CIRCLE

MARTIN BALL.

It is claimed, the greatest meeting ever held around Gloster at Old Zion Hill Baptist Church just east of the city. Rev. W. E. Farr did the preaching. There were 45 additions, 42 by baptism. Rev. E. Garder is the loved pastor and has been with the church 22 years.

Mrs. Modena Lowrey Berry, who was made lady principal of Blue Mountain College nearly 50 years ago, is now on a visit to her son, Prof. M. P. L. Berry, at Clinton. Her strong, beautiful, effective life has touched the lives of more than 5000 girls in the South.

The Aesdorf, Texas, Church enjoyed a splendid meeting conducted by Missionary P. G. Behrman. Pastor O'Dell has resigned the astorate of this church. His future plans are not announced.

Rev. E. P. J. Garrett, of Heber Springs, Ark., accepts a call to the pastorate of the church at Conway, same state. This is a very important field as the Woman's College is located here.

Columbia College, of Lake Village, Fla., has consolidated with Stetson University at DeLand. The Florida convention will control the school in the future.

Rev. J. E. Merrill has resigned at Troup, Texas. His future plans are not revealed. Mr. S. Jarvis is chairman of the pulpit committee.

Rev. V. B. Starus, pastor at Garden Valley Church, Texas, did the preaching in his meeting. There were 53 additions, 48 by baptism. J. E. Cohen of Palestine conducted the music.

The Baptist Standard proposes to confer the honorary degree of D. R. L. "Distribution of Religious Literature" on every pastor who puts the Baptist Standard in every home in his church. The pastor who does that deserves the title and then some.

The Home Board has secured the services of Rev. Holmes Nichols, El Reno, Okla., as evangelist. He will make his home in Waco, Texas.

President J. A. Tolman has been called to and accepted the presidency of the Oklahoma Baptist University. He has been president of Howard Payne College, Texas for some time. Dr. L. J. Mims, of Brownwood, succeeds him at Howard Payne.

Pastor S. A. Wilkerson, of Ruleville, is rejoicing over the splendid meeting they recently enjoyed. He did the preaching in the meeting. There were thirty three additions—eighteen by baptism. That is great for the Delta.

It is announced that Rev. J. Frank Norris, of Ft. Worth, Texas, will supply the pulpit of the First Church, New York City, during the month of his vacation. He will wake somebody up if he preaches as he does at home.

We are glad to learn that the church at Greenwood has added \$600 to the salary of the pastor. Dr. Tyree needs and deserves it all.

It is stated that Dr. Ben Cox has announced his intention of withdrawing from the pastorate of the Central Church Memphis. He has been called to the central church, St. Louis, Mo. He has not decided yet whether he

will accept that call or enter the evangelistic work.

The nine Leavell brothers recently held a reunion at Oxford, their childhood home. Seven of the boys are engaged in regular denominational work. They went to Cherry Creek, and met a large number of relatives and friends. This was the home of their grand father, Col N. M. Berry, and their great grandfather, Rev. Martin Ball, of recious memory.

BELZONI

We are just closing our first month here which has been a busy one with us. Getting set up for house keeping, meeting the people, going to church Sunday school, prayer meeting, etc. Our people have been lovely to us. On the evening of the 17th of July, when we landed with our family, we found brethren Mortimer and Jackson waiting to take possession of us. In a second we found ourselves in a beautiful car dashing up through the heart of our little city. They were here from all parts of the Delta to celebrate the home coming of the boys from this county. Well in a few minutes we were informed that we were at home, being escorted into our new home by Brother Mortimer. We were hailed by a number of young ladies who informed us that our dinner was waiting for us on the table and soon we were helping ourselves to the dainty meal prepared for us by a number of the ladies. Well after we got set up for house-keeping we were subjected to a real pounding. So you see we are happy and very much at home in our new field.

It is indeed delightful to be back in the pastorate in old Miss. after a two year's absence. So Dr. Lawrence and the Convention Board, here is our hand to do our part in helping to put the drive for \$75,000,000 over the top with a 25 per cent margin.

Cordially yours,

R. A. EDDLEMAN

Fifty Against Two. It is not reasonable to expect two weeks of outing to overcome the effects of fifty weeks of confinement. Take Hood's Sarsaparilla along with you. It refreshes the blood, improves the appetite, makes sleep easy and restful.

### NELSON'S FIELD

Beginning with Nettleton the second Sunday in July we had with us Bro. Gayer of Orlinda, Tenn. We had a feast of helpful spiritual messages, which revived the membership and resulted in nine accessions by baptism.

Then at Shannon beginning third Sunday, we had Bro. Jordan of New Orleans. His messages were marvelous in the simplicity of the Gospel. Christ was held up daily as the sinners only hope. We had one addition heer b yexperience and batism and the church greatly benefited.

Bro. Gayer came to us at Potts Camp on Monday following, fourth Sunday remaining through the following Sunday night. Interest in meeting good and much good accomplished we feel sure.

I begin at rewer today, doing my own preaching. Have several more meetings to follow, and crave your prayers.

May the Lord bless you and use you greatly in his service.

Faternally,

CHAS. NELSON.

## MEDICINAL ROOTS, HERBS, BARKS AND BERRIES

And other alteratives, tonics and health-giving ingredients that are recommended in the best medical books, are combined in Hood's Sarsaparilla. It builds up the blood, improves the appetite, invigorates the digestion, tones the stomach and gives nerve strength so as to promote permanent good health. Has merited and held the praise of three generations. You should give it a trial.

As a gentle thorough cathartic many recommend Hood's Pills.

## Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are really a necessary. As soon as the warm sunshine of the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintho at the first sign of freckles, a plying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful.

KINTHO MFG. CO., Ellicott St., Buffalo, N. Y.

## Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription  
60c at All Dealers. C-161

## SWAMP CHILL & FEVER TONIC

## SEEDS FOR FALL



"Magnolia" Brand Seeds FOR FALL FIELDS and gardens will bring satisfaction wherever planted. Sow the grains for feed and cash crops and the wonderful legumes for soil building and winter grazing. Plant a Fall Garden with "Magnolia" Brand Seeds. Catalog and price list sent free.

KIMBROUGH-MITCHELL SEED CO.,  
The Live Seed House  
MERIDIAN, MISS.

## ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently.

DR. CANNADAY

1225 Park Square, Sedalia, Missouri.

## The Desk With a 25 Year GUARANTY



The desk that stands hard usage without becoming shaky. It is of extra strong construction throughout and has these exclusive points of excellence: Heavy Semi-Steel Frame, Patent Noiseless Hinges and Extra Wide Seats. The design, construction and finish is perfect in every detail. Our price claim is—the best desk, regardless of price. The only desk made in the South. Opera Chairs and School Supplies.


SOUTHERN DESK COMPANY,  
HICKORY, N. C.

## FEELING BLUE? LIVER LAZY? TAKE A CALOTAB

WONDERFUL HOW YOUNG AND  
ENERGETIC YOU FEEL AFTER  
TAKING THIS NAUSEALSS  
CALOMEL TABLET.

If you have not tried Calotabs you have a delightful surprise awaiting you. The wonderful liver-cleansing and system-purifying properties of calomel may now be enjoyed without the slightest unpleasantness. A Calotab at bedtime with a swallow of water—that's all. No taste, no salts, nor the slightest unpleasant effects. You wake up in the morning feeling so good that you want to laugh about it. Your liver is clean, your system is purified, your appetite hearty. Eat what you wish—no danger. The next time you feel lazy, mean, nervous, blue or discouraged give your liver a thorough cleansing with a Calotab. They are so perfect that your druggist is authorized to refund the price as a guarantee that you will be delighted.

Calotabs are sold only in original, sealed packages. Price thirty-five cents. At all drugstores.—(adv.)



**OXIDINE**, the great anti-malaria tonic, kills the germs and counteracts the enervating effects of chills and fever, Constipation, Liver, Laziness, Biliousness, etc. and puts the pep into you that makes 100 per-cent efficient for work or play. It's **GUARANTEED**; money back if it fails to help. Get it from your druggist; 60c a bottle.

BENRENS DRUG CO., Waco, Texas.

**OXIDINE**  
**PUTS**  
**IT INTO**  
**YOU**

### A MESSAGE TO PARENTS.

A thorough and intensive education is offered your boy at Starke's University Home School, where he will receive intensive individual instruction from a corps of competent teachers. He will receive military training, the care of a house mother who will provide for his welfare in a modern, steam-heated dormitory. His mental power will be developed by a course of night study under supervision of a teacher. We prepare your boy for college by giving him that training which comes from study and discipline. Athletic field and playground. Cigarettes and tobacco prohibited. Small classes. School highly commended by patrons and colleges. Write for catalogue.

STARKE'S UNIVERSITY HOME SCHOOL,  
Montgomery, Alabama.

## For Coated Tongue

Bad Breath, Sour Stomach,  
Bloating, Gas, Biliousness, Sick Head-  
ache, Indigestion, Constipation,—take  
the always reliable

### FOLEY CATHARTIC TABLETS

They clear the bowels, sweeten the stom-  
ach and tone up the liver. Do not gripe.

J. E. Colver, 103 Labor Temple, Los Angeles,  
Cal. "After 56 years' experience with all sorts  
and kinds of cathartic remedies, I got wise to  
Foley Cathartic Tablets, and they are the best I  
ever used."

### BROTHER JAMESON ON THE WING.

On the first of January last I started out afresh in my colportage work, and gave the first four months of this year to Mississippi, Tennessee and Kentucky. I fully intended to give you a write up of my trip as I proceeded up and down the country but somehow I didn't do it, and it is too late now. But I must say that those west Kentucky Baptists impressed me as being Baptists worth while. Of course Mississippi and Tennessee brethren are alright, but I heard more of the real old gospel doctrines as held by Baptists set forth in Western Kentucky than any where I have been. They know why they are Baptists and they wish other folks to know the ground of our hope and the doctrines. No unionism with them. About the first of May I started toward Atlanta to attend the Southern Baptist Convention, working my way in Alabama and Georgia towns as I went. It was worth going a long way to attend that convention. Was glad to meet so many of our brethren from Mississippi there. After all, there is no better place on earth than dear old Mississippi, and this I say if I was born in Georgia, reared in Arkansas and live in Louisiana.

After the convention I went to Monroe and Shreveport, La., to visit my children—all except one son still in the service of his country. My son who went to France came home early in the Spring and is now making his home in Shreveport.

From Louisiana I went up into Arkansas to see my dear old mother who is ninety years of age today, August 8th. I have two brothers there also. Glad to say that mother's health is good for one of her age, and she moves about like one much younger in years. God be praised for such a mother. Her long life has been a useful life. She still attends her church and delights to be there.

Though I am nearly sixty-nine years young, I never had seen the Capitol our nation, and had never put foot on Virginia soil, and so I determined to see Richmond and Washington if it was possible for me to do so. There was no question as to my willingness to take the trip, but how about the financial part of it?—how was I to arrange it with such a dilapidated purse? that was the only trouble.

Well, I had enough money to start on, and I knew my ability to sell books and about the 20th of June I started out for the trip of my life. I made only two short stops in Mississippi and then swept on through Alabama and Georgia into South Carolina before making a stop. Visited a few towns in this dear old state and then on into North Carolina and made a few stops and replenished my depleted pocketbook, and then I had nerve to put out to Richmond for my next stop. I took in the Capitol, the State Library and other places of interest and then went out to St. John's church—Episcopal—and stood where Patrick Henry is said to have stood when he made his famous speech, pleading to his country to cut loose from British rule and oppression, and cried out, "Give me liberty or give me death," and so stirred the hearts of his audience that they went wild. No wonder!

I went out to the "Seven Pines"

battlefield and was shown over the parts where the fighting was fiercest and where men were piled three and four deep upon each other as the enemy bullets mowed them down. One passing through that battle ground who did not know about the great conflict that taken place there, would never think of the great struggle of the two armies of a brave men as God ever let live. I turned from this field of one of the fiercest battles ever fought to visit the old "Soldiers Home" the R. E. Lee, Camp, No. 1. There were some 200 or 250 of the old heroes who took part in the great conflict just mentioned. Here was one with only one leg, another over there with only one arm, and some that lost neither arm nor leg but now feeble from age or affliction, are moving slow and with difficulty. I wept as I looked at them. I said: "How are you this morning, you dear old heroes of the sixties?" Their answer made me more sad. And then I asked them how they fared as to food, etc. Not in a complaining tone, but in a tone that was more impressive than any word could be, said their fare was not so good as formerly, and they could wish it was better. Shame upon our Southern people that they would allow these old battle-scarred veterans suffer or want for anything. They deserve the best of the land, and ought to have it. You say, "Yes, they ought to be cared for in a glorious way." But, Oh, ye men and women who read this, what are you doing for the dear old soldiers of your state? How many of you ever think of sending them the things they so much crave? About one hundred, it is said, of these dear old men at the Soldiers' Home in Richmond have died in the last year.

But I now turn to a class of old soldiers more neglected than these. I refer to the old soldiers of the Cross of Jesus Christ, who wore out their lives in the service of their Lord and Master. What are we doing for them? O'ndig little or no more than is being done for the old soldiers who under a flag that went down, and was furlled, folded and forever laid away to rest, while these men of whom I speak have held up the flag—the gospel flag—which shall never trail in the dust, but shall triumphantly wave over all opposition.

Pardon this digression and if our editor sees fit to publish this I may tell you of my visit to Washington.

J. D. JAMESON.

"Somewhere in America,"  
August 8th, 1919.

### REVIVALS.

Am in a meeting this week with Bro. W. H. James at Unity Church, Jefferson County.

Bro. James has a good field in a good section of the County.

He has half time with Pleasant Hill Church just over in Copiah County where the church has recently built a pastor's home which he is already occupying. They have held their meeting and Brother Lipsey came down and assisted while the church adopted the budget system.

Last week I was in a 5 days meeting with Topisaw Church, Lincoln County with 13 additions, 7 for baptism and 6 by letter.

R. D. STINGER.



R. K. MORGAN, Principal  
Morgan School, Petersburg, Tenn.

### WHAT OF YOUR BOY?

His education and training, and the development of his mind, body, and character depends on you, his parent. It is a grave responsibility, for there are so many antagonistic influences that come into play in a boy's life. As every boy looks back over his education and training he can always point out some one influence, some one life that has had a more profound influence. To thousands of boys this influence has been the guiding spirit, the personal association and the inspiring character of Mr. Robert K. Morgan, principal of Morgan School for twenty-five years. He knows boy nature. The close personal associations which he has fostered between his boy students and himself, his carefully chosen faculty, his careful attention to the boy's work, his thoughts, his talent, and his special needs, have given great prominence to his school and have characterized the success that he has merited in successfully shaping the lives of thousands of youths at the shaping age.

A postal card to Mr. L. I. Mills, secretary Morgan School, Petersburg, Tenn., will bring you a catalogue and full information about this school.

## Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

# R599

is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

SAENGER BROS.,

Mfg. Chemists,  
Shreveport, La.



**Skin Tortured  
Babies Sleep  
After Cuticura**

All druggists; Soap 25c, Ointment 25c and 50c, Talcum 25c. Sample each free of "Cuticura," Dept. M., Boston.

**IMMEDIATE RELIEF**  
**DICKEY'S OLD RELIABLE EYE WATER**

will heal and soothe all cases of sore or inflamed eyes or granulated lids of the children or grown-ups. It feels good, does not burn or hurt and is harmless. Look for the genuine in Red Carton at all drug stores or by mail, 25c.

**DICKEY DRUG CO., Bristol, Va.**

## WINTERSMITH'S CHILL TONIC

Mild for 50 Years. FOR MALARIA, CHILLS AND FEVER.  
Use a Fine General Strengthening Tonic. At All Drug Stores.

## WITH THE MEXICANS IN LAREDO, TEXAS.

Victor J. Masters, Superintendent of Publicity.

In our trip to strategic points in Texas in the Mexican Mission work of the State and Home Mission Boards, Superintendent C. D. Daniel and I reached Laredo on Sunday, June 29th.

Pastor Beddoe of the "American" Baptist church, (to adopt the terminology of Doctor Daniel) was away holding an evangelistic meeting. But Brother T. C. Mann who is a prominent attorney and Baptist deacon graciously loaned himself and his car to us to further the object of our visit. In a brief while we were in direct contact with the Mexican missionary needs.

Next to El Paso, Laredo is the largest American town along the entire Mexican border. It has a population of 30,000, 22,000 of whom are Mexicans. Like El Paso, Laredo is preparing for a large commercial expansion when conditions shall become more settled in Mexico, and the prospect is neither city will be disappointed. Our mission work in both places must look to that future, as well as take care of the abounding present.

We drove first to the Southern Methodist Mexican mission school. It is an attractive plant, situated on spacious, well shaded grounds, on the bank of the Rio Grande, just above the town. There are four or five brick buildings, and the entire plant must be worth \$200,000. Here Southern Methodists educate Mexicans and train religious workers both from Texas and old Mexico. It is an institution to excite the admiration of Southern Baptists, even while it is a silent challenge, not to say a reproach, to us for our tardiness in doing a work worthy of our strength in this same rich field. But that is a story by itself, which belongs in another article.

#### Priest's Altar Boy Becomes Baptist Missionary.

From the Methodist school we drove to our Mexican Mission church. It is hoped that the picture of this poor little building shall appear as a cut with this article. If it does, it will tell its own story. If it does not, its drab account is that of a single room, which may have cost \$400 to build.

In this building we sat and interviewed Rev. Santos P. Mirale, the vigorous young pastor of the church, when he had come across from his home on the adjoining lot.

"Tell us about yourself," I asked him.

"I used to be an altar boy for the Catholic priest in Monterey, and they were intending to make a priest out of me," he replied.

"What does an altar boy do?"

"Really his duty, which he must never fail to perform, is to take up the collection! Especially when some big feast is on, the altar boy must be forever thrusting himself among the people, soliciting gifts for the church."

"The altar boy does several other things."

"He rings a little bell, at stated intervals, when the priest is conducting public worship. This bell is a signal for the people to strike on their breasts, thus confessing they are sin-

ners. They have to be told by the bell when to do that," added the narrator with a twinkle of the eye.

"He also keeps some candles lighted around the altar. This lighting of of lamps and candles shows reverence, and is one of the steps in saint worship. Then this boy waves incense. The prepared material is burned and the smoke ascends. This, according to the priests, drives away the evil and lets the good come in."

"Altar boys are from twelve to sixteen years of age. At sixteen they are supposed to become student priests. But I only acted as altar boy for one year, till I came to Laredo to visit my grandmother."

"While I was in Texas, I heard Brother Ibarra, one of your Mexican missionaries, preach the gospel at Cotulla, Texas. Soon after, I made a profession of faith in San Antonio, under the guidance of your Mexican missionary, Rev. Jonas Garcia, who has returned to Mexico, and is now a member of the National Senate in Mexico."

"I was fifteen years old when I was converted. I at once decided to become a preacher. I began preaching immediately, for there are so many unsaved Mexicans in Texas and so few preachers for them. I studied under the direction of my pastor, and later went to Torreon, Mexico, where I studied in the Foreign Board's Mission Theological School. I was ordained in 1915, and am now twenty-eight. I have preached since I was fifteen."

Thus from his own lips we had the interesting story of the young Mexican missionary who leads our Baptist effort for 22,000 Mexicans in Laredo. One got a definite impression that he was a big enough man for his difficult task, but fearfully handicapped for lack of an adequate plant.

#### Our Weak Position in Educational Missions.

The weakest point in our mission work among the 600,000 Texas-Mexicans has been in the scant educational provision we have made to give ballast and permanency to our successful evangelistic effort. Steps are now being taken to correct this lack. The situation at Laredo strikingly illustrates the need of action.

Keeping in mind the 22,000 Mexicans we are seeking to serve at Laredo, and the equally large number to be reached at this point who live across the river in old Mexico, remembering also the creditable work our Methodist brethren are doing in their Laredo school for Mexicans, my Baptist readers will be edified though not elated at the picture of what we are doing to educate the Mexicans.

In a small single-room building, far out in the suburbs Senorita Aulalia T. Garza, a faithful member of our mission church, has for five years been teaching a mission school. Her salary consists of seventeen dollars a month, ten of which is paid by the Texas State Board, while the balance comes from tuition fees. The story of Miss Garza's work is creditable to her devotion and loyalty, but not to our Baptist vision concerning the educational needs.

L. Senorita Garcia's School. L. But financial stipend of Senorita

## For Your Protracted Meeting

Pastors should write to us for our free "Standardized Package" of Denominational and Evangelistic tracts. Prepared for churches of 200 members. For larger churches order more than one package. Have a full tract table at your Meeting this summer. Over 3,000,000 of these tracts have been distributed.

BAPTIST SUNDAY SCHOOL BOARD  
Nashville, Tennessee

## The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President

## HILLMAN COLLEGE FOR YOUNG LADIES

W. T. LOWREY, LL. D., President.  
CLINTON, MISSISSIPPI.

Students can work best when they are happy and contented. Who can find a dissatisfied Hillman girl?

Students are safest when they have the close personal attention of the teachers. Where can they get closer personal contact than in Hillman College?

Students will develop best where the environment is best. What other town in the world has more Christian leaders in proportion to the population than Clinton?

Exceptionally good advantages are offered. Write for information.

B. G. LOWREY, Field Secretary.  
M. P. L. BERRY, General Manager, Clinton, Miss.

# Headache



THOUSANDS OF WOMEN suffer miserably from periodic attacks of headache, never dreaming that a permanent cure may be had. Headache nearly always results from some disorder of the stomach, liver or bowels. Take Chamberlain's Tablets. They will correct these disorders and there will be no more headache. Many have been permanently cured by Chamberlain's Tablets.

## Chamberlain's Tablets

Garza is princely compared with that of little Senorita Gregoria Garcia, who also teaches a mission school.

When our party sat down on the chairs in the small mission room that Sunday afternoon, trying to sense the meaning of things, we became conscious of something odd in the "feel" of the place. The sun shone brightly at the windows and it was easy to see everything. If there had been a woman in our party, she would have at once located the odd something, which only gradually made itself understood to our masculine observation. Though Miss Garcia teaches her school children in that room daily—probably I should say because she teaches here—the floor actually shone and glistened in its cleanliness.

The pulpit and teacher's desk, the chairs, the uncalled nooks and corners—that room could not have been surpassed in cleanliness. Our inquiries

developed that the teacher requires of the students that they shall keep that poor little building scrubbed and clean. We had no sample of the mental result of the gentle control of the young teacher, but if it is a par with its material manifestations, it is of the heart. I have seen not a few Baptist churches with a hundred times the resources of this mission church, that could have learned a useful lesson in tidiness from its example.

Miss Garcia is a budding young woman nineteen, good looking, dreamy-eyed and modest. She is devoted to the little church and is its clerk. Seeing the mission room unengaged during the week days, she asked and secured permission to conduct a school there for the children. She is devoting her full time to this service, and is getting as the entire monetary compensation

You are  
enjoyment  
blood is  
the bloo  
the sys  
nervous  
GROV  
restores  
and En  
its str  
how I  
it imp  
apprec  
GROV  
is not  
IRON  
So ple  
blood n  
to Enri  
erties n  
the blo  
The Str  
TASTE  
the fav  
More t  
would  
TASTE  
memb  
needed  
tonic,  
day, a  
store.

Dr

167

CHU

Ask f

THE

Su  
and  
low  
Kran  
ment  
Zem  
any  
ment  
cent  
using  
\$1.00  
cent.  
free  
just

95

A  
form  
buildi  
red b  
For  
ing sh  
Quint  
derful  
looks

1521

### You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

### KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

### Drink Cephorozo WATER

For Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders.

Address

**JOHN HOERR**

1616 Pine Street, ST. LOUIS, MO

### CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39  
ESTABLISHED 1888  
THE C. S. BELL CO., HILLSBORO, OHIO

### FREE ECZEMA REMEDY.

Such wonderful results in eczema and all skin diseases instantly follow the soothing application of **Krano-Zema**, the new scientific treatment, and so confident is the **Krano-Zema Co.** that they will gladly send any reader a full-sized \$1.00 treatment by prepaid mail without one cent in advance. If satisfied after using the treatment two weeks, pay \$1.00, but if not, you do not pay one cent. Take advantage of this amazing free offer today. Send no money, just your name and address to the

**KRANO-ZEMA CO.,**  
95 Phillips Bldg., Girard, Kansas.

### PALMER'S "BLOOD-SUCCESS" Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 2c a box.

For eczema, liver spots and other itching skin eruptions use "Blood-Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave. Brooklyn, New York City

for her work the sum of three dollars per month!

### Wants to Be a Missionary to Her People.

When we pressed for more information concerning the plans of this young woman, we found that her ambition is to get enough money to get an education at some Baptist school, and then to go back to old Mexico as a missionary to her own people.

Miss Garcia is evidently a thorough Baptist. With that admirably-equipped Methodist school right at hand, she prefers to teach and help others, even on a salary per month less than some girls spend on candy and movies each week, in the hope that she may find a way to an education in a Baptist school and an opening to Baptist missionary service in Mexico.

Beauty of character and nobility of purpose, are, at least as likely to find their being in quiet and unsuspected corners, as in the great cross-roads places of life, where the powers of this present world blare forth their wares before the simple. For it is in a soul that has heard the voice of God rather than the loud call of the world, that noble dreams and hopes capture and lead the young and keep faithful the mature.

I pass Gregoria's story on. There are scores of other Mexican girls and boys in Texas as anxious and promising as this young woman. I met such a young man in this same Laredo mission. His name is Breynaldo Olivaras. He is nineteen and has a grammar school education and wants to study for the ministry with a view to mission work in Mexico.

The enlargement of Home Mission Board's facilities for teaching Mexican youth, which has been made possible by the Baptist \$75,000,000 Campaign, will take care of the needs of hundreds of such Mexican young people as Gregoria Garcia and Breynaldo Olivaras, and prepare them to serve God as missionaries and layworkers, both in Texas and their native Mexico.

Until this enlargement is accomplished it will be necessary to educate young Mexican missionary workers in our own various colleges. In Texas Baylor University, Baylor Female College, and San Marcos Academy, are showing us the way. For a number of years they have educated many young Mexicans. Texas Baptists have footed the bills. I suggest the propriety of our colleges farther east joining in this service. They would not find it difficult to get Baptist men and women to pay the educational costs of such young persons as Gregoria Garcia and Breynaldo Olivaras.

### A SLIP OF THE KNIFE.

resulting in an injured finger, a stubbed toe, a splinter or any other of the numberless petty injuries that are likely to happen any day, may not seem serious at first but when neglected and aided by the careless touch of a dirty hand may become infected and develop into an ugly sore and blood poison. Don't play with fate. Apply Gray's Ointment immediately and freely in all skin injuries. It gives immediate relief, soothes the pain, wards off blood poison and immediately begins its healing effect. Its constant use for ninety-nine years has made it a family word in every household. Ask your druggist or write **W. F. Gray & Co.,** 800 Gray Bldg., Nashville, Tenn., for sample.

### A VERY SPECIAL OFFER TO BAPTIST PASTORS

We hereby offer to send free, postage paid, to every pastor in the Baptist church enough of the Layman pamphlet, "How to Tithe and Why" and the leaflet "Is Tithing Worth While?" by Harvey Reeves Calkins, to furnish one copy of each to every family represented in their congregation. We regard this last as one of the best articles in small compass on tithing we have ever seen.

With every package will be sent samples of two other leaflets on tithing which we are furnishing free; also a supply of pledge cards.

To all who sign applications for membership in the Baptist Tithers League will be sent copies of a Tithing Account Book with plain directions for use; also the volume "Tithing and Prosperity," in which is included Layman's "A Tithing Autobiography."

### THE LAYMAN COMPANY

143 N. Wabash Ave., Chicago.

### SIGN YOUR NAME HERE

If you suffer with any chronic disease that does not seem to be benefited by drugs, such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, gall stones, liver or kidney diseases, or any other chronic ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a grave mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in nature, accept this offer and you will never have cause to regret it.

I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited nearly everyone who has accepted my offer. Match your faith in this Spring against my pocketbook, and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its healing work in you as it has in thousands of others.

Shivar Spring,  
Box 18A, Shelton, S. C.  
Gentlemen:

I accept your guarantee offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price IN FULL upon receipt of the two empty demijohns which I agree to return promptly.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Shipping Point \_\_\_\_\_

### BETHANY

Bethany Church has just closed a great and good meeting. 21 for baptism; three by letter, one of my own boys baptized. Had Bro. C. M. Morris of Quitman to our help. Bro. Morris is safe and stands by the cause and the pastor. The Lord be praised for His love and mercy to us.

J. O. BUCKLEY, Pastor.

**Your Eyes**  
Granulated Eyelids,  
Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by **Murine Eye Remedy**. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write **Murine Eye Remedy Co., Chicago.**

### The One Great Mosquito Remedy ---Sweet Dreams

Sweet Dreams is called a great mosquito remedy because it does a great service to a great degree of satisfaction.

All over Dixie it works continuously and tirelessly every night. For the sick, the well, the old, the young, the weak, or the strong; Sweet Dreams works, works, works.

For the rich or the poor, Sweet Dreams works just the same. No favoritism is displayed at any time or place.

Can't you allow Sweet Dreams to become your mosquito remedy? It keeps mosquitoes off to a great degree of satisfaction.

### MAN CUTS HIS HAND!

### DIES OF BLOOD POISON

You see something of this kind in the papers every now and then. A neglected wound, blood poisoning sets in—then it's too late. We all neglect these seeming trivial hurts—will take a chance.

Carbol prevents blood-poison. It draws out the inflammation and heals. And it stops the pain; too—almost as soon as applied.

A box of Carbol should be kept handy for such emergencies as burns, cuts, bruises, sores. It's the best treatment for boils.

Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for liberal sample. Your druggist guarantees and sells Carbol. A large box costs only 25c and lasts a long time.



### A SCHOOL WITH A MISSION

The Massey Military School prepares boys for entrance to ranking colleges and universities. Teachers are boys' companions in school work. An experienced teacher to every twenty boys. Individual attention that develops their minds as well as their muscles. High grade preparatory work, accredited by the War Department. Superior military training through its Reserve Officers' Training Corps. Every boy is furnished with a complete uniform, shoes and hat free of cost. Two government officers in charge. Endorsed by the State High School Inspector of Tennessee. Good buildings. Gymnasium. Library. Athletics. Twenty-acre campus. Capacity taxed annually. Early enrollment necessary. For catalog and information address **F. M. MASSEY, Prin., Box B, Pulaski, Tenn.** The War Dept. has designated this school as one of the ten Victory Loan Honor Units of the United States.

### TRY

### GRANGER LIVER REGULATOR

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.



### Nadine Face Powder

(In Green Boxes Only)

Keeps The  
Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Dealers or Mail, Dept. R. F. National Toilet Company, Paris, Tenn.

NEWTON NOTES

Some things have already been said about our Bible School and meeting, but I want to add a few words.

The Bible School

The continued rains disturbed the plans of many of our country pastors and kept them away from the meeting. However we enrolled thirty-eight. All of them were not there for the whole time but all were benefited by coming.

We met in time each morning for a short devotional service before 9:30. At that hour Dr. M. O. Patterson gave a blackboard talk on sermonizing. At 10:30 Dr. Lipsey delivered one of his lectures on the church. At 11:30 Dr. Patterson preached.

At 2:30 in the afternoon we gathered at the church and after a short devotional service Dr. Lipsey gave us another of his lectures and this was followed by further discussion of Sermonizing by Dr. Patterson. It was Dr. Patterson's plan to discuss a certain kind of sermon or sermon outline and then demonstrate with a suitable outline. Then he called on the visiting preachers to reproduce some of their outlines for criticism; or preacher and pupils would work up new outlines together. This was very practical and helpful. We always kept busy with this work until about supper time. The supper was served in the basement of the church by our ladies. This plan gave the preachers an opportunity to be together, to exchange views, joke one another, and discuss their work. At night we had another lecture on some phase of the church life and work by Dr. Lipsey and a gospel sermon by Dr. Patterson. Struonous? Yes, but it was great. Here is what some of the visiting brethren had to say about it:

"Coming as it did, at the opening of the evangelistic campaign for the summer, I feel that I have been in a large measure fitted for a better worker. It has given me a larger vision of the Master's work and of my obligation to my fellowman. I always enjoy the sweet fellowship of my brethren."—J. W. Rooker.

"I have been attending these meetings for twenty years and I attribute my little growth, progress and success to the instruction I have received in these meetings."—T. J. Waldrop.

"The Institute is looked forward to with great joy, because it brings inspiration and new strength for the growing task of the humble preacher. By all means let us continue in this work."—L. G. Bassett.

"The Newton Bible School is a source of inspiration and information to the preachers who go. I hope it will be continued from year to year at the same date."—G. W. Nutt.

"I appreciate very much the Bible School had here. Both the study of Homiletics and the evangelistic sermons. Also appreciate it at this time of the year."—W. L. Meadows.

Many other testimonies, both by mouth and written were given concerning the school, but I shall not use them here for lack of space. Consider this suggestion: Let the pastors of churches in the larger towns and cities of the state plan such a service for the pastors of the town and surrounding country in connection with your revival services. Get a helper who can and is willing both

to teach and preach and give your brother pastors of limited opportunities a chance to profit both by precept and by example. By having it during the first of the summer these pastors can be sent out to their meeting with renewed faith and new thoughts about the old Gospel.

For the sake of your meeting and your own people, profit by my experience, and do not have more than one speaker at the hours for the public service.

THE MEETING

The revival services continued for a week after the Bible School. The preaching was scriptural and strong. The morning congregations were as well as could have been expected. Excessive heat kept some from the evening services. Many of God's people were led to make new resolves. Five were received for baptism and five by letter. Three others were received by letter on Sunday following the meeting.

A CHANGE OF WORK

During the early days of the meeting, the pastor received a telegram informing him that he had been selected as one of the District Organizers for the Baptist 75 Million Campaign. After serious and prayerful consideration of the matter he felt disposed to accept the call and did so. Believing it to be the best interest of the cause, the pastor, instead of asking leave of absence, presented his resignation, which was accepted. We have worked together as pastor and people for two years. During these years we have been enabled to pay off all debts on the church, substantial, increase our contributions to Missions and Benevolence, besides giving about \$2,000 to Christian Education. A wise, patient, pains-taking pastor has an opportunity here for internal development second to no place in the state. May the Lord guide to His man for this work.

MY PLANS

I shall make this my headquarters during the 75 Million Campaign. From now until the first of January I shall give myself to the limit of my ability, to the task of leading the Baptist of my district to do their best for the glory of God. I leave the future in the hands of him who guided me into this work. Meanwhile I crave the prayers and co-operation of all the brethren for the work committed to my hands.

Yours for Millions for the Master  
BRYAN SHIMMONS.

REVIVAL AT SILVER SPRINGS.

A great meeting was held at Silver Springs in Southern Pike County beginning July 31.

With Rev. J. H. Lane of McComb to do the preaching we had a great revival. There were nine added to the church, five for baptism.

Among those who attended a part of the meeting we mention the names of Mrs. Will Morris of Jackson, Rev. J. J. Walker of Tylertown and Rev. I. H. Anding of Summit.

Rev. Walker made an appeal to the people for help for Rev. J. N. Fortenberry, a former resident of this community who is very ill at his home in Varnado, La., after which a collection was taken for Bro. Fortenberry amounting to \$97.50 while the ladies sent a number of cans of fruit as their offering to the sick brother.

The church gave Bro. Lane \$96 for his services and every one went home rejoicing that we had not only had a great revival but that we found a place and time to help the sick and suffering and not interfere with telling the news of salvation to those who are longing for it.

We had a good meeting and many were made to say each day, "surely the Lord was with us today."

ONE WHO ATTENDED.

# Pellagra

**G. S.** is guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, Constipation, Blood, Liver or Kidney diseases. Many thousands claim one bottle has entirely relieved them. My guarantee is good to you. At druggists or agents, or post paid, \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take Gross' Liver Pills, 25c. L. M. GROSS, Box 17, Little Rock, Ark.

## SWAMP

## CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS AND GRIPPE AS IT IS FOR CHILLS AND FEVER. GET IT FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON DRUG CO., FORT SMITH, ARK.

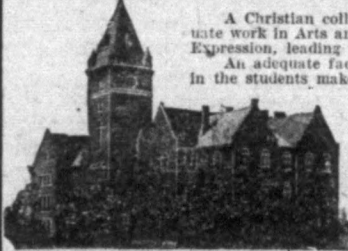


**PARKER'S HAIR BALSAM**  
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

**HINDERCORNS** Removes Corns, Callouses, etc., stores all pain, ensures comfort to the feet, makes walking easy. Use by mail or at Druggists. Hiscor Chemical Works, Patchogue, N. Y.

## CUMBERLAND UNIVERSITY

FOUNDED IN 1842



A Christian college offering excellent facilities for undergraduate work in Arts and Sciences, Law, Music, Home Economics, and Expression, leading to the usual degrees.

An adequate faculty of college graduates personally interested in the students makes an atmosphere of fellowship, industry, and service.

Unexcelled location, large campus, ample athletic facilities, active student organizations.

Necessary expenses relatively low. Date of opening September 10, 1919. Address:

EDWARD P. CHILDS, President, or JAMES O. BAIRD, Registrar. Lebanon, Tennessee

# NUXATED IRON

The Power Behind Strong, Red-blooded, Successful Men and Women of Today.

## BAPTIST BIBLE INSTITUTE

Southern Baptist Convention Enterprise

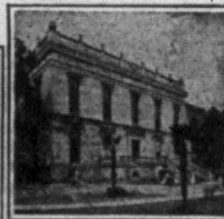
Stands for Complete Baptist Program



MEN'S BUILDING



MANAGAN CHAPEL



ADMINISTRATION BLDG.



LIBRARY AND REC. BLDG.



WOMEN'S BUILDING

Trains all kinds of Christian workers, men and women. Complete and varied courses given in English, French, Italian and Spanish. Special emphasis on practical work and personal evangelism in the South's greatest mission field.

SESSION BEGINS OCTOBER 1st

FOR INFORMATION, ADDRESS, PRESIDENT B. H. DeMENT, 1220 WASHINGTON AVE., NEW ORLEANS, LA.

## Rheumatism

A HOME CURE GIVEN BY ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475-F  
Gurney Bldg., Syracuse, N. Y.  
Mr. Jackson is responsible.  
Above statement true.

**SONG BOOKS** Send 35c for a copy of "RESURRECTED SONGS," or 50c for "VAUGHAN'S REVIVAL." R. S. Contains a greater number of old hymns, and a less number of the revival songs, while V. R. has a greater number of new live gospel songs, and a less number of the old hymns.  
JOHN B. VAUGHAN MUSIC CO.,  
Mrs. Vaughan, Mgr. Athens, Ga.

## FRECKLES

New Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

### For Lovely Complexion

And for keeping the skin in perfect condition there's nothing excels the celebrated

### MANTA ROSA FACE POWDER

So satisfyingly soothing. Comes in White, Flesh, Pink, Brunette. At leading toilet counters, or by mail 50c. Satisfaction or your money back. You sure will like it.  
American French Perfume Co. Paris, Tenn.

COMPETENT BOOKKEEPERS and STENOGRAPHERS are in demand.

Will prepare you.

MOBILE BUSINESS COLLEGE  
215½ Dauphin St., Mobile, Ala.

### GOOD MEETING

The meeting at Waynesboro closed last night. A goodly number were baptized and one received by letter. Some of the other results were an even dozen tithers, and nine volunteers for special work at home and abroad as the Lord may indicate, among these was the pastor's daughter, already a teacher of no mean ability. About 300 chapters of the Book were reported read during the meeting and a great many people indicated their intention of continuing in daily Bible study.

The pastor had the great joy of seeing two of his children brought into the fold, and now all his family are lined up for kingdom service we rejoice with him.

Owing to the fact that Bro. Hill is suffering with a broken arm the visiting preacher did the baptizing. zYoung Bro. D. D. Sumrall of Laurel led the singing and did it well. He is a splendid consecrated young preacher, sings well and is a good leader. You can make no mistake in trying him.

I have greatly enjoyed being with Pastor Hill and his good people here, they are doing a great work and they have an abundance of it to do, they could not get a better leader than they already have. Consecrated, spiritual, orthodox, orthoprax and everything else that goes to make a good preacher and pastor.

W. E. FENDLEY.

### TWO GOOD MEETINGS

We have just closed a meeting at Central church Holmes County and one at Providence Church, Yazoo County, both of which the writer is pastor.

At Central Bro. W. A. Hancock of Texas did the preaching and never have we listened to more powerful and spiritual messages in our lives. He preached the old gospel message in all its simplicity and power and as a result there were seven conversions and four additions to the church for baptism. Three of these were for re-baptism having been received into the church formerly, unconverted.

At Providence, Bro. M. A. Treadwell did the preaching and brought the messages in a very plain and sincere way. Nexer before have we seen more genuine prayer and personal work in a meeting. Bro. Jesse Henson who lives there, was at services most of the time and he and several other of the young people of the community entered right into the work of saving souls. We had twenty three additions to the church. One by restoration and 22 for baptism. Two that were formerly converted and joined the church made a total of 24 for baptism.

Next week the writer goes to Redwood and preaches for Bro. R. B. Patterson who then comes back to Ebenezer with us where our meeting begins the following Sunday.

H. H. HARGROVE.

### BASSFIELD MEETING

We closed one of the most successful meetings at Bassfield last Friday that the church ever had. Brother N. R. Stone assisted us. To say he is a preacher of the gospel with power is certainly not putting it too strong. He

\$3,500,000.00

NOT only represents the goal of Mississippi Baptists in the great campaign, but it also represents the total resources of this guaranteed bank, which stands as additional security for every dollar deposited in it. Not only should every Baptist determine to do his full share in going "over the top" in the campaign, but hundreds of them would choose merely if they would invest their surplus funds in Certificates of Deposit of this Bank which are issued for four, six or twelve months and which bear 4% from the date they are issued.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."  
Jackson, Miss.

President, J. P. Carter  
Cashier, J. G. Hauenstein

Active Vice President, F. W. Foote  
Ast. Cashier, W. P. Jones

## FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS.....\$ 420,000  
DEPOSITS .....\$4,400,000

### BANKING BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

## MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands.

Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on cooperative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

preaches the truth, unvarnished, in simplicity and love. He holds the mast successful children's meetings it has ever been my privilege to hear.

Brother Stone is going to arrange to give his time fully to evangelistic work. A man of his clear cut convictions, honesty, power and love

should certainly be kept busy in Mississippi.

The results were: the church very much revived, 13 received for baptism.

He is to assist us in our meeting at Oral church, near Epley, next week.  
M. J. DERRICK.

## East Miss. Department

By R. L. BRELAND,  
Philadelphia, Mississippi

### OUR CHOCTAW BRETHREN

Last week I told of the remnant of the once powerful Choctaw nation in this part of the State. In this article I purpose to tell something of their religion and the efforts that have been made to Christianize them.

When the white man came to this section in 1832 the country was thickly populated by the red-skinned Choctaws. They lived in villages composed of wigwams made of bark and some skins from wild animals. They had no roads but trails led from village to village. There were neither churches nor school houses.

Yet these semi-savage people were not entirely without a faith and a form of religion. They believed in the Great Spirit, who in some mysterious way over-ruled everything, and had a firm belief in a "Happy Hunting Ground," to which they went after death. When an Indian died, they buried with him his dog, gun, hunting pan and a pot of hominy to be used in the Happy Hunting Ground. So we see that they had in some way, by instinct or by legend, a crude idea of God and Heaven, but they knew nothing of the Christian religion.

Thus the white man found the Choctaw Indian. Soon the Baptists, who came into their midst began to plan to give them the gospel. So far as I know the Mt. Pisgah Baptist association, which was the first organized body to enter this part of the State, was the first to take steps in this direction. Then the General association, organized in 1855, had the Christianizing of the Choctaw Indians as one of its primary purposes.

Rev. N. L. Clarke was employed as missionary. One of his duties was to see after these people. He traveled among them and preached to them and after some years a small number of them were converted. Preachers from the Indian Territory were employed to come and preach to their Mississippi brethren. Thus, little by little, they were reached, through the efforts of white missionaries and Indian missionaries from the western country.

I remember some of the early local preachers among the Choctaws as Rev. Sekorn Smith and Rev. Jackson. They were very good and faithful preachers. Both are dead now.

To Rev. N. L. Clarke much credit is due for the work among the Mississippi Choctaws. Rev. Jas. E. Chapman took up the work where Bro. Clarke left it and now it is carried on by Rev. J. W. Rooker.

The results of these and other efforts will be given next week.

### NOTES AND COMMENTS

J. L. Hughes, Philadelphia: "My meeting at Longview was held the third Sunday and week following in July. Bro. J. C. Parker, pastor, at Morton, did the preaching. He preached 13 sermons. Eleven were received into the church, 10 by baptism. We are thankful that God gave us a gracious outpouring of His Spirit in this meeting. May God continue to bless Bro. Parker."

The meeting at Beulah, Newton county, resulted in five baptisms and a revived church.

I had a pleasant visit from Brother Thomas Clark a few days ago. Brother Clark is one of the few remaining old-fashioned Baptists that have made our country what it is. Fifty-three years ago he was baptized into the fellowships of Good Hope Church, Neshoba county, then just organized, and he has been a faithful member since. He is 76 old, has attended 66 different association meetings. He was three and a half years in the Civil war. He is still hale and can walk fifteen or more miles without much effort.

The pastor is doing the preaching in the meeting at Pleasant Hill, Newton county, this week.

J. L. Hughes, Philadelphia: "I was delighted to be with Pastor C. E. Bass in his meeting at Sandersville, Jones county, the fourth Sunday in July and the week following. I had known Bro. Bass for many years, but had never been with him a meeting. The pastor had prepared the way and we had a good meeting. Ten were baptized in a clear lake. God bless Bro. Bass in his work."

Married—Brother Nathan Parks and Miss Ikey Breland, two popular young people, of the Beulah, Newton county neighborhood, were married July the 6th, Rev. T. A. Sims officiating.

Pastor Walter Jones is in the midst of a revival meeting at Good Hope, Neshoba county, this week. May the Lord graciously bless the meeting. Rev. W. L. Collins is preaching.

Rev. J. E. Breland assisted Pastor Laird at Pine Grove, Neshoba county, where ten members were baptized as a result.

Rev. O. U. Sullivan did the preaching in the meeting at Bluff Springs, Rev. E. A. Breland, pastor, last week.

The 75 Million Campaign will be easy if every Baptist will help to make it easy and every loyal Baptist will.

We can find some objections to everything, and such will be the case with our great campaign. But let the little objections be forgotten and think of the great good to be accomplished.

### TREMENDOUS VALUE FOR 15c.

Washington, D. C. (Special).—An unusual offer is being made by the editor of the Pathfinder, to send the paper to new readers 13 weeks for 15 cents. This well known national weekly magazine contains all the worth while news of the world, illustrated and presented in a most entertaining manner. It is clean, sincere, non-partisan, reliable—well printed in large type. It puts everything clearly, fairly and briefly.

Washington, the home of the Pathfinder, is the nerve-center of civilization. History is being made at this world capital. The Pathfinder's illustrated weekly review gives you a clear, impartial and correct diagnosis of public affairs during these strenuous, epoch-making days. It is the only big weekly magazine at the seat of government. Send 15 cents for 13 weeks trial subscription to the Pathfinder, 111 Douglas St., Washington, D. C. The 15 cents does not repay the editor, but he is glad to invest in new friends.

### LULA

On Friday night August the first closed a most successful meeting held

at Lula Baptist Church the pastor, Rev. J. M. Metts, did the preaching. The presence and power of the Holy Spirit was greatly felt. Every one enjoying the services, the house was crowded at night and a large attendance for the morning services was witnessed. There were 19 to unite with the church six by baptism and 13 by letter. The community enjoyed a general revival and a mid-week prayer meeting was started, the young men of the community being the founders. The children enjoyed the meeting as much as children could they were all attentive and behaved the very best kind. The illustrations used by the pastor in his sermons were right to the point and will long be remembered by the most of the people. The church considers itself greatly blessed by having as its shepherd so godly a man, and we feel that the Lula Baptist church will do great things by the grace of God, and under the leadership of Rev. J. M. Metts. We are grateful to God for his many blessings of the past and pray that they may be showered up on us in the future as in the past. Let all Christian people pray that what was accomplished in our community last week may be of lasting good all were glad when the time came for them to go up to the house of the Lord.

### GILBERT, LA.

We closed here Sunday night one of the greatest revivals that was ever held at this place. The meeting ran for twenty-six days with two services daily. The pastor did the preaching for fourteen days. Bro. H. L. Driskell our district missionary, came for 12 days, and Bro. Julius Rushing, singer, of the Home board came for two weeks. These men brought in power a red hot gospel, both in sermon and song. There were added to the Baptist church, one hundred members 50 for baptism and 50 by letter and otherwise. The spiritual life of our people was also deepened. We are

## MRS. WINSLOW'S SYRUP



## Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

### NR Tonight, Tomorrow Alright



Birdseye View OIL MAP OF KENTUCKY, FREE. Also sample copy Free of the Kentucky Oil Journal, Fully illustrated, thirty-two pages, seventy-five thousand readers. Address, Kentucky Oil Journal, Inter-Southern Bldg., Louisville, Ky.

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave. Memphis, Tenn.

happy and rejoice in Him. We begin at once the erection of our new \$20,000 brick church.

Millions for the Master,  
J. B. PERRY, Pastor.

## The Southern Baptist Theological Seminary Louisville, Kentucky

Courses of study include all departments usually found in theological seminaries.

TUITION FREE

MODERATE COST

SESSION OPENS OCT 1st, 1919

### SPECIAL FEATURES

English Bible courses, devoting 9 hours per week to careful study under professors who are experts in the original languages of Scripture.

School of Biblical Theology.

School of Comparative Religion and Missions.

School of Sunday School Pedagogy.

School of Christian Sociology.

Catalogue giving complete information sent free upon request.

Address E. Y. MULLINS, Pres.  
Norton Hall, Louisville, Ky.